

**AGENDA FOR THE REGULAR MEETING OF  
THE COUNCIL OF THE TOWN OF ONOWAY  
HELD ON WEDNESDAY, JANUARY 22, 2020 IN THE COUNCIL CHAMBERS  
OF THE ONOWAY CIVIC OFFICE AT 9:30 A.M.**

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

- as is, or with additions or deletions

**3. ADOPTION OF MINUTES**

- Pg 1-2 - January 06, 2020 Special Council Meeting  
Pg 3-8 - January 09, 2020 Regular Council Meeting

**4. APPOINTMENTS/PUBLIC HEARINGS - n/a**

**5. FINANCIAL REPORTS – n/a**

**6. POLICIES & BYLAWS - n/a**

**7. ACTION ITEMS**

- a) 2020 Emergency Management Stakeholder Summit – please refer to the attached email from the Alberta Emergency Management Agency (AEMA) and NAIT regarding their Summit being held on Wednesday and Thursday, February 19-20, 2020 at NAIT in Edmonton at a cost of \$350.00 per registration. As discussed at the January 9 Council meeting, additional information was requested and an email dated January 16, 2020 has been received from Mark Pickford AEMA providing comments about this Summit. *(to approve the attendance of Council and Administration or to accept for information)*

Pg 9-10

Pg 11-14

- b) RMA 2020 Spring Convention and Trade Show – please refer to the attached information for the Spring Convention being held from Monday March 16- Wednesday, March 18, 2020 in Edmonton. Cost per registration is \$485.00. Additionally, there are two Elected Officials Education Program Courses being offered at a cost of \$340.00 per course attendee “Regional Partnerships and Collaboration” and “Council’s Role in Public Engagement”. The RMA has two annual conventions and last fall the Town did attend their Convention. For further discussion at meeting time. *(to authorize the attendance of Council and Administration or to accept for information)*

Pg 15

- c) Alberta Beach request to support their 100<sup>th</sup> Anniversary Celebration - please refer to the attached letter from Mayor Jim Benedict dated January 8, 2020 requesting sponsorship or a donation toward their Saturday, August 22, 2020 Family Free Event. *(to authorize a donation in the amount of \$\_\_\_\_\_ towards one particular event, to accept for information; or for discussion and direction of Council at meeting time)*

d)

e)

f)

## 8. COUNCIL, COMMITTEE & STAFF REPORTS

- a) Mayor’s Report
- b) Deputy Mayor’s Report
- c) Councillor’s Reports (x 3)
- d) CAO Report
  - rebranding (slogan, logo, vision statement)
  - Academy parking request
- e) Public Works Report

## 9. INFORMATION ITEMS

Pg 16-25 a) Town of Onoway Development Permit 20DP01-24 – January 8, 2020 approval for UFA to replace fuel storage tanks at 5340 Lac Ste. Anne Trail South

Pg 26 b) Alberta Blue Cross Healthy Communities Grant Program – January 2020 letter from Vice President Brian Geislinger advising that Onoway's application to redevelop Bretzlaff Park was not chosen

c)

d)

e)

**10. CLOSED SESSION** – Pursuant to Section 197(2) of the Municipal Government Act and Section 17 of the Freedom of Information and Protection of Privacy Act (FOIP)–Disclosure Harmful to Personal Privacy

## 11. ADJOURNMENT

## 12. UPCOMING EVENTS:

- February 6, 2020 – Regular Council Meeting 9:30 a.m
- February 7, 2020 – Reynolds Mirth Muni Law Edmonton
- February 13, 2020 – Brownlee LLP Muni Law Edmonton
- February 20, 2020 – Regular Council Meeting 9:30 p.m.
- March 1-3, 2020 – Rural Education Symposium Edmonton
- March 5, 2020 – Regular Council Meeting 9:30 a.m.
- March 19, 2020 – Regular Council Meeting 9:30 a.m.

TOWN OF ONOWAY  
SPECIAL COUNCIL MEETING MINUTES  
MONDAY, JANUARY 6, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

	<b>PRESENT</b>	Mayor: Judy Tracy Deputy Mayor: Lynne Tonita Councillor: Jeff Mickle Councillor: Pat St. Hilaire  Administration: Wendy Wildman, Chief Administrative Officer
1.	<b>CALL TO ORDER</b>	Mayor Judy Tracy called the meeting to order at 2:00 p.m.
2.	<b>AGENDA Motion #001/20</b>	<b>MOVED</b> by Deputy Mayor Lynne Tonita that Council adopt the agenda of the special Council meeting of Monday, January 6, 2020 as presented in the written notice, signed by all of Council.  <p style="text-align: right;"><b>CARRIED</b></p>
3.	<b>MINUTES</b>	n/a
4.	<b>APPOINTMENTS/PUBLIC HEARINGS</b>	n/a
5.	<b>FINANCIAL REPORTS</b>	n/a
6.	<b>POLICIES &amp; BYLAWS</b>	n/a
7.	<b>ACTION ITEMS</b>	n/a
8.	<b>COUNCIL, COMMITTEE &amp; STAFF REPORTS</b>	n/a
9.	<b>INFORMATION ITEMS</b>	n/a
10.	<b>CLOSED SESSION Motion #002/20</b>	<b>MOVED</b> by Councillor Pat St. Hilaire that, pursuant to Section 197(2) of the Municipal Government Act and Section 17 of the Freedom of Information and Protection of Privacy Act (FOIP), Council move into a Closed Session at 2:02 p.m. to discuss the following item:  1. "Disclosure Harmful to Personal Privacy"  <p style="text-align: right;"><b>CARRIED</b></p>

TOWN OF ONOWAY  
SPECIAL COUNCIL MEETING MINUTES  
MONDAY, JANUARY 6, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

		<p><b>CLOSED SESSION:</b></p> <p>The following individuals were present for the Closed Session:  Mayor Judy Tracy  Deputy Mayor Lynne Tonita  Councillor Jeff Mickle  Councillor Pat St. Hilaire  Chief Administrative Officer Wendy Wildman</p>		
	<b>Motion #003/20</b>	<p><b>MOVED</b> by Deputy Mayor Lynne Tonita that Council move out of Closed Session at 2:52 p.m.</p> <p style="text-align: right;"><b>CARRIED</b></p>		
	<b>Motion 004/20</b>	<p>Council recessed from 2:52 p.m. to 2:55 p.m.  The meeting reconvened at 2:55 p.m.</p> <p><b>MOVED</b> by Councillor Jeff Mickle that Council support the direction of the Town of Onoway Library Board (OPL) as discussed at the January 6, 2020 morning OPL meeting.</p> <p style="text-align: right;"><b>CARRIED</b></p>		
<b>11.</b>	<b>ADJOURNMENT</b>	<p>As all matters on the agenda have been addressed, Mayor Judy Tracy declared the meeting adjourned at 3:00 p.m.</p>		
<b>12.</b>	<b>UPCOMING EVENTS</b>	January 22, 2020	Regular Council Meeting	9:30 a.m.
		January 22-23, 2020	AUMA President's Summit	Edmonton
		February 3, 2020	Rural Mental Health Workshop	Onoway
		February 6, 2020	Regular Council Meeting	9:30 a.m.
		February 7, 2020	Reynolds Mirth Muni Law	Edmonton
		February 13, 2020	Brownlee LLP Muni Law	Edmonton
		February 20, 2020	Regular Council Meeting	9:30 a.m.
		March 1-3, 2020	Rural Education Symposium	Edmonton
		March 5, 2020	Regular Council Meeting	9:30 a.m.
		March 19, 2020	Regular Council Meeting	9:30 a.m.

\_\_\_\_\_  
Mayor Judy Tracy

\_\_\_\_\_  
Debbie Giroux  
Recording Secretary



TOWN OF ONOWAY  
REGULAR COUNCIL MEETING MINUTES  
THURSDAY, JANUARY 9, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

	<b>PRESENT</b>	<p>Mayor: Judy Tracy  Deputy Mayor: Lynne Tonita  Councillor: Lisa Johnson  Councillor: Jeff Mickle  Councillor: Pat St. Hilaire</p> <p>Administration: Wendy Wildman, Chief Administrative Officer  Jason Madge, Public Works Manager  Debbie Giroux, Recording Secretary</p>
<b>1.</b>	<b>CALL TO ORDER</b>	Mayor Judy Tracy called the meeting to order at 9:30 a.m.
<b>2</b>	<b>OATH OF OFFICE FOR NEW COUNCIL MEMBER</b>	Chief Administrative Officer (CAO) Wendy Wildman administered the Oath of Office for the position of Councillor, Town of Onoway, and swore in Councillor Lisa Johnson.
<b>3.</b>	<b>AGENDA Motion #005/20</b>	<p><b>MOVED</b> by Deputy Mayor Lynne Tonita that Council adopt the agenda of the regular Council meeting of Thursday, January 9, 2020 with the following addition:</p> <p>11. Closed Session (CAO requested)</p> <p style="text-align: right;"><b>CARRIED</b></p>
<b>4.</b>	<b>MINUTES Motion #006/20</b>	<p><b>MOVED</b> by Councillor Jeff Mickle that the minutes of the Thursday, December 19, 2019 regular Council meeting be adopted as presented.</p> <p style="text-align: right;"><b>CARRIED</b></p>
<b>5.</b>	<b>APPOINTMENTS/PUBLIC HEARINGS</b>	Deferred to later in the meeting.
<b>6.</b>	<b>FINANCIAL REPORTS</b>	n/a
<b>7.</b>	<b>POLICIES &amp; BYLAWS</b>	n/a
<b>8.</b>	<b>ACTION ITEMS Motion #007/20</b>	<p><b>MOVED</b> by Deputy Mayor Lynne Tonita that Council approve the Council Committee Appointment representation below, as discussed at meeting time.</p> <p>1) Appointments to Regional Service Commissions  - Capital Regional Assessment Services Commission (Councillor Pat St. Hilaire as representative; Deputy Mayor Lynne Tonita as alternate)  - Highway 43 East Solid Waste Commission (Councillor Jeff Mickle as representative; Councillor Pat St. Hilaire as alternate)</p>

TOWN OF ONOWAY  
REGULAR COUNCIL MEETING MINUTES  
THURSDAY, JANUARY 9, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

		<ul style="list-style-type: none"> <li>- West Inter Lake District (WILD) Regional Water Commission (Mayor Judy Tracy as representative; Councillor Pat St. Hilaire as alternate)</li> </ul> <p>2) Appointments to Regional Boards</p> <ul style="list-style-type: none"> <li>- East End Bus Society (Deputy Mayor Lynne Tonita as representative; Councillor Lisa Johnson as alternate)</li> <li>- Yellowhead East Community Futures (Mayor Judy Tracy as representative; Deputy Mayor Lynne Tonita as alternate)</li> <li>- Lac Ste. Anne Foundation (Councillor Pat St. Hilaire as representative; no alternate)</li> <li>- Yellowhead Regional Library Board (Councillor Pat St. Hilaire as representative; no alternate)</li> <li>- Economic Development Committee (previously known as Industrial Investment Attraction) (Mayor Judy Tracy and Deputy Mayor Lynne Tonita as representatives; Councillor Lisa Johnson as alternate)</li> <li>- Community Policing Advisory Committee (CPAC) (Councillor Lisa Johnson as representative; Mayor Judy Tracy as alternate)</li> <li>- Onoway Regional Medical Clinic/Physician Recruitment Retention Committee (Mayor Judy Tracy as representative; Councillor Pat St. Hilaire as alternate)</li> <li>- North Saskatchewan Watershed Alliance (Councillor Lisa Johnson as representative; Jason Madge to the technical committee)</li> <li>- Regional Emergency Services Committee/Fire Services (Mayor Judy Tracy as representative; Councillor Pat St. Hilaire as alternate; CAO or designate to attend)</li> <li>- Emergency Management/Disaster Services Committee (Mayor Judy Tracy and Deputy Mayor Lynne Tonita as representatives)</li> <li>- Revenue and Cost Sharing Study Committee (Mayor Judy Tracy as representative; Deputy Mayor Lynne Tonita as alternate; CAO or designate to attend)</li> </ul> <p>3) Appointments to Local Boards</p> <ul style="list-style-type: none"> <li>- Onoway Public Library Board (Deputy Mayor Lynne Tonita and Councillor Pat St. Hilaire as representatives)</li> <li>- Region 1 Recreation and FCSS Board (Councillor Jeff Mickle as representative; Deputy Mayor Lynne Tonita as alternate)</li> <li>- Onoway and District Chamber of Commerce (Mayor Judy Tracy as representative; Councillor Lisa Johnson as alternate)</li> <li>- Onoway Beautification Committee (Councillor Pat St. Hilaire as representative; Councillor Lisa Johnson as alternate)</li> <li>- Onoway and District Agricultural Society (ODAS) – Arena (Councillor Lisa Johnson as representative; Councillor Pat St. Hilaire as alternate)</li> <li>- Onoway Facility Enhancement Association (OFEA) – Community Hall (Councillor Lisa Johnson as representative; Mayor Judy Tracy as alternate)</li> </ul>
--	--	--

TOWN OF ONOWAY  
REGULAR COUNCIL MEETING MINUTES  
THURSDAY, JANUARY 9, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

		<ul style="list-style-type: none"> <li>- Onoway and District Historical Guild (Councillor Pat St. Hilaire as representative; Councillor Lisa Johnson as alternate)</li> <li>- Regional Wastewater Line Committee (new) (Deputy Mayor Lynne Tonita as representative; Councillor Jeff Mickle as alternate)</li> </ul> <p>4) Miscellaneous Council Appointments</p> <ul style="list-style-type: none"> <li>- Inter Municipal Development Plan Negotiating Committee (Councillor Jeff Mickle as representative; Councillor Pat St. Hilaire as alternate)</li> <li>- Highway 43 Functional Planning Study – Technical Review Committee (Councillor Pat St. Hilaire as representative; Councillor Lisa Johnson as alternate)</li> <li>- Onoway Interagency Committee (Councillor Pat St. Hilaire as representative; Councillor Lisa Johnson as alternate)</li> </ul> <p style="text-align: right;"><b>CARRIED</b></p> <p>At 10:00 a.m. Community Peace Officer Dallas Choma joined the meeting.</p>
5.	<b>APPOINTMENTS/PUBLIC HEARINGS</b>	<p>Community Peace Officer (CPO) Dallas Choma discussed truck routes in Onoway with Council from 10:00 a.m. to 10:30 a.m.</p> <p style="text-align: right;"><b>Motion #008/20</b></p> <p><b>MOVED</b> by Councillor Pat St. Hilaire that the discussion with CPO Choma be accepted for information.</p> <p style="text-align: right;"><b>CARRIED</b></p> <p>Council recessed from 10:30 a.m. to 10:35 a.m.</p>
8.	<b>ACTION ITEMS</b>	<p style="text-align: right;"><b>Motion #009/20</b></p> <p><b>MOVED</b> by Councillor Lisa Johnson that the Council meeting originally scheduled for Thursday, January 23, 2020 be moved to Wednesday, January 22, 2020 at 9:30 a.m.</p> <p style="text-align: right;"><b>CARRIED</b></p> <p style="text-align: right;"><b>Motion #010/20</b></p> <p><b>MOVED</b> by Councillor Pat St. Hilaire that Mayor Judy Tracy and Administration be authorized to attend the Alberta Urban Municipalities Association (AUMA) President's Summit on Municipal Finances on Wednesday and Thursday, January 22 and 23, 2020 in Edmonton.</p> <p style="text-align: right;"><b>CARRIED</b></p> <p style="text-align: right;"><b>Motion #011/20</b></p> <p><b>MOVED</b> by Councillor Jeff Mickle that the Family and Community Support Services Funding Agreement between the Government of Alberta and the Town of Onoway for a 3 year period from January 1, 2020 until December 31, 2022 be approved and ratify execution of same.</p> <p style="text-align: right;"><b>CARRIED</b></p>



TOWN OF ONOWAY  
REGULAR COUNCIL MEETING MINUTES  
THURSDAY, JANUARY 9, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

	<p><b>Motion #012/20</b></p> <p><b>Motion #013/20</b></p> <p><b>Motion #014/20</b></p> <p><b>Motion #015/20</b></p>	<p><b>MOVED</b> by Deputy Mayor Lynne Tonita that Council, Administration and all staff be authorized to attend the McMan Youth, Family and Community Services Association's "Supporting Mental Health in Rural Alberta" Workshop being held on Monday, February 3, 2020 at the Heritage Centre in Onoway from 1:00 to 3:00 p.m. and that the office be closed to accommodate staff attendance.</p> <p style="text-align: right;"><b>CARRIED</b></p> <p><b>MOVED</b> by Councillor Pat St. Hilaire that Administration provide additional information to Council regarding the 2020 Emergency Management Stakeholder Summit being held at NAIT in Edmonton in February, prior to Council making a decision on attendance at the next Council meeting.</p> <p style="text-align: right;"><b>CARRIED</b></p> <p><b>MOVED</b> by Deputy Mayor Lynne Tonita that Council and Administration be authorized to attend the Reynolds, Mirth, Richards and Farmer LLP Municipal Law Seminar being held on Friday, February 7, 2020 in Edmonton.</p> <p style="text-align: right;"><b>CARRIED</b></p> <p><b>MOVED</b> by Councillor Pat St. Hilaire that Council approve the Memorandum of Agreement between the Town of Onoway and Alberta Transportation for the Transportation Routing and Vehicle Information System - Multi Jurisdiction (TRAVIS-MJ) and authorize execution of same.</p> <p style="text-align: right;"><b>CARRIED</b></p>
9.	<p><b>COUNCIL, COMMITTEE &amp; STAFF REPORTS</b></p> <p><b>Motion #016/20</b></p>	<p><b>MOVED</b> by Councillor Jeff Mickle that the verbal Council reports and the written and verbal reports from the Chief Administrative Officer and Public Works Manager be accepted for information as presented.</p> <p style="text-align: right;"><b>CARRIED</b></p>
10.	<p><b>INFORMATION ITEMS</b></p> <p><b>Motion #017/20</b></p>	<p><b>MOVED</b> by Councillor Lisa Johnson that Council accept the following items for information as presented:</p> <p>a) Lac Ste. Anne County – Social Needs Assessment – October, 2019</p> <p>b) Alberta Municipal Affairs – Assessment Model Review – draft undated letter from the Minister of Municipal Affairs and December 23, 2019 email with Grant Clark's comments</p> <p style="text-align: right;"><b>CARRIED</b></p>

TOWN OF ONOWAY  
REGULAR COUNCIL MEETING MINUTES  
THURSDAY, JANUARY 9, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

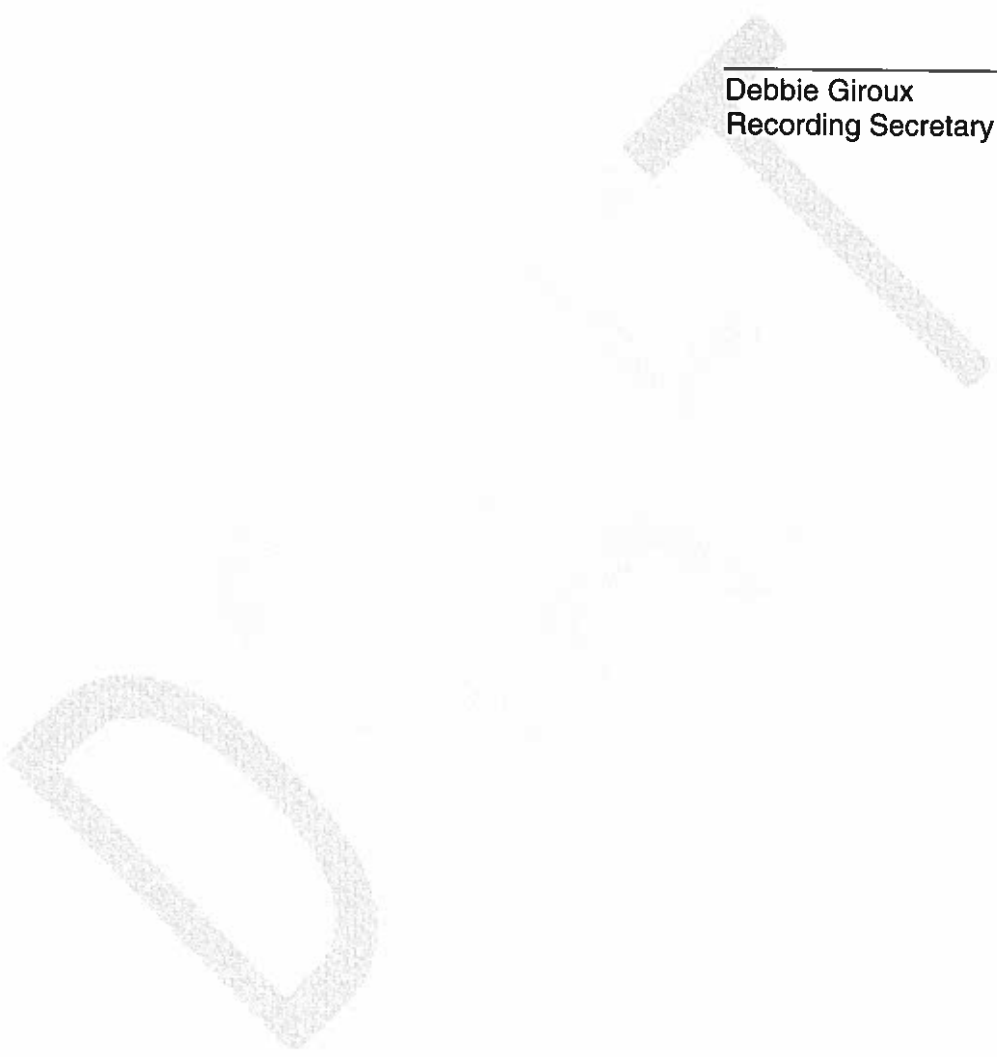
		Recording Secretary Debbie Giroux left the meeting at 11:15 a.m. Council recessed from 11:15 to 11:20 a.m.																														
11.	<b>CLOSED SESSION</b> <b>Motion #018/20</b>	<b>MOVED</b> by Councillor Pat St. Hilaire that, pursuant to Section 197(2) of the Municipal Government Act and Section 17 of the Freedom of Information and Protection of Privacy Act (FOIP), Council move into a Closed Session at 11:15 a.m. to discuss the following item:  1. "Disclosure Harmful to Personal Privacy"  <b>CARRIED</b>																														
	<b>Motion #019/20</b>	<b>CLOSED SESSION:</b>  The following individuals were present for the Closed Session: Mayor Judy Tracy Deputy Mayor Lynne Tonita Councillor Lisa Johnson Councillor Jeff Mickle Councillor Pat St. Hilaire Chief Administrative Officer Wendy Wildman Public Works Manager Jason Madge  <b>MOVED</b> by Deputy Mayor Lynne Tonita that Council move out of Closed Session at 12:30 p.m.  <b>CARRIED</b>  Council recessed from 12:30 p.m. to 12:35 p.m. The meeting reconvened at 12:35 p.m.																														
12.	<b>ADJOURNMENT</b>	As all matters on the agenda have been addressed, Mayor Judy Tracy declared the meeting adjourned at 12:35 p.m.																														
13.	<b>UPCOMING EVENTS</b>	<table border="0"> <tr> <td>January 22, 2020</td> <td>Regular Council Meeting</td> <td>9:30 a.m.</td> </tr> <tr> <td>January 22-23, 2020</td> <td>AUMA President's Summit</td> <td>Edmonton</td> </tr> <tr> <td>February 3, 2020</td> <td>Rural Mental Health Workshop</td> <td>Onoway</td> </tr> <tr> <td>February 6, 2020</td> <td>Regular Council Meeting</td> <td>9:30 a.m.</td> </tr> <tr> <td>February 7, 2020</td> <td>Reynolds Mirth Muni Law</td> <td>Edmonton</td> </tr> <tr> <td>February 13, 2020</td> <td>Brownlee LLP Muni Law</td> <td>Edmonton</td> </tr> <tr> <td>February 20, 2020</td> <td>Regular Council Meeting</td> <td>9:30 a.m.</td> </tr> <tr> <td>March 1-3, 2020</td> <td>Rural Education Symposium</td> <td>Edmonton</td> </tr> <tr> <td>March 5, 2020</td> <td>Regular Council Meeting</td> <td>9:30 a.m.</td> </tr> <tr> <td>March 19, 2020</td> <td>Regular Council Meeting</td> <td>9:30 a.m.</td> </tr> </table>	January 22, 2020	Regular Council Meeting	9:30 a.m.	January 22-23, 2020	AUMA President's Summit	Edmonton	February 3, 2020	Rural Mental Health Workshop	Onoway	February 6, 2020	Regular Council Meeting	9:30 a.m.	February 7, 2020	Reynolds Mirth Muni Law	Edmonton	February 13, 2020	Brownlee LLP Muni Law	Edmonton	February 20, 2020	Regular Council Meeting	9:30 a.m.	March 1-3, 2020	Rural Education Symposium	Edmonton	March 5, 2020	Regular Council Meeting	9:30 a.m.	March 19, 2020	Regular Council Meeting	9:30 a.m.
January 22, 2020	Regular Council Meeting	9:30 a.m.																														
January 22-23, 2020	AUMA President's Summit	Edmonton																														
February 3, 2020	Rural Mental Health Workshop	Onoway																														
February 6, 2020	Regular Council Meeting	9:30 a.m.																														
February 7, 2020	Reynolds Mirth Muni Law	Edmonton																														
February 13, 2020	Brownlee LLP Muni Law	Edmonton																														
February 20, 2020	Regular Council Meeting	9:30 a.m.																														
March 1-3, 2020	Rural Education Symposium	Edmonton																														
March 5, 2020	Regular Council Meeting	9:30 a.m.																														
March 19, 2020	Regular Council Meeting	9:30 a.m.																														

(7)

TOWN OF ONOWAY  
REGULAR COUNCIL MEETING MINUTES  
THURSDAY, JANUARY 9, 2020  
COUNCIL CHAMBERS OF THE ONOWAY CIVIC OFFICE

\_\_\_\_\_  
Mayor Judy Tracy

\_\_\_\_\_  
Debbie Giroux  
Recording Secretary



## Debbie Giroux

---

**From:** Mark Pickford <Mark.Pickford@gov.ab.ca>  
**Sent:** January 16, 2020 4:20 PM  
**To:** Wendy Wildman  
**Cc:** John Swist; Debbie Giroux  
**Subject:** Re: NAIT - 2020 Emergency Management Stakeholder Summit

Hi Wendy.

Sorry I didn't receive that message. I was down south all last week and must of missed it.

Yes it is beneficial as it will cover a wide swatch of EM related topics. That plus the networking available with other CAOs and DEMs is always a bonus. As well the regional coordinator (Josh Morin) Sturgeon County, is giving a session on regionalization and the lessons learned from Sturgeon County's perspective. I think you will find that extremely educational and timely.

Let me know if you have anymore questions about it.

Thanks.

Mark Pickford CD, ABCP, AEM  
Field Officer North Central Region  
Alberta Emergency Management Agency (AEMA)  
Ministry of Municipal Affairs  
14515 122nd Ave  
Edmonton, Alberta  
T5L 2W4  
Cell: [\(780\) 999-3812](tel:7809993812)  
Fax: [\(780\) 422-1549](tel:7804221549)  
Email: [mark.pickford@gov.ab.ca](mailto:mark.pickford@gov.ab.ca)

Alberta Emergency Alert: Stop. Listen. Respond

[www.emergencyalert.alberta.ca](http://www.emergencyalert.alberta.ca)

Follow us on Twitter: @AB\_EmergAlert

On Jan 16, 2020, at 3:05 PM, Wendy Wildman <cao@onoway.ca> wrote:

Mark last week I left you a message about this summit and what your thoughts were on attendance: is it worth it? Is it intended more for admin or elected or DEM's or who would benefit the most?

Your thoughts please.

## Resilience Through Innovation

NAIT and the Government of Alberta are happy to announce that tickets are now on sale for the 2020 Emergency Management Stakeholder Summit.

**When:** February 19 and 20, 2020

**Where:** NAIT Productivity and Innovation Centre (PIC), Edmonton, Alberta

**Cost:** \$350.00 per registration

Visit [nait.ca/emss](http://nait.ca/emss) to get your tickets, view the conference schedule, and select your breakout sessions.

[Register Now](#)

We look forward to seeing you soon!



CENTRE FOR APPLIED  
DISASTER AND EMERGENCY  
MANAGEMENT

Alberta



Previously, you may have expressed interest in receiving electronic messages the Government of Alberta or NAIT. Your interest is appreciated and we'd like to remain in touch with you. Be advised that our messages may be of a commercial nature with information concerning program/course calendars and other commercial publications, seminars, events, contests, and program offerings. At any point, should you wish to stop receiving commercial electronic message (CEM) from NAIT, please unsubscribe by emailing [CADEM@nait.ca](mailto:CADEM@nait.ca). You are welcome to join again by resubscribing at [nait.ca](http://nait.ca). Please note that NAIT will send you information via e-mail that is of a non-commercial nature. Unsubscribing will not change your communications from us on non-commercial matters.

NAIT Centre for Applied Disaster and Emergency Management, 10210 Princess Elizabeth Ave NW, Edmonton, AB, T5G 0Y2 780.471.6248

10

- [Automobile Claim](#)
- [Insurance Forms](#)
- [Instructions for Handling Loss Claims](#)
- [RMA Insurance Handbook](#)
- [RMA Insurance Risk Manager Map](#)
- [Fuel](#) ^
  - [Fuel & Lubricants Program](#)
  - [Advantages](#)
  - [Provinces](#)
  - [FAQ](#)
  - [Contact](#)
- [Events](#) ^
  - [RMA Conventions](#)
  - [Spring Convention & Tradeshow](#)
  - [Fall Convention](#)
  - [Asset Management Workshops](#)
  - [EOEP Courses](#)
- [News](#)
- [Job Board](#)
- [Contact](#) ^
  - [Contact RMA](#)
  - [RMA Team](#)

## • 2020 Spring Convention & Tradeshow

### In This Section

- [RMA Conventions](#)
- [Sponsorship](#)
- [Accommodations](#)
- [2019 Fall Convention](#)

### 2020 Spring Convention & Tradeshow

The Spring Convention & Tradeshow is March 16 – 18, 2020 at the Edmonton Convention Centre ([9797 Jasper Ave, Edmonton, AB T5J](#))

Registration is open **January 6, 2020!** The early-bird registration deadline is February 14, with regular tickets closing February 28, 2020.

[Delegate Registration](#)

### Tradeshow

The Tradeshow occurs in conjunction with our Spring Convention only. It's an excellent opportunity for vendors and delegates to connect and share how their organizations can benefit members'

11



## RMA Spring 2020 Convention Delegates

### CONDITIONS and DEADLINE

**Pricing and Payment:** Pricing is in Canadian dollars. GST (# 106692627RT0001) will be added to your purchase total at the payment page. Pay online by Visa, MasterCard or Visa Debit. To pay by cheque, select "Invoice Me" at the payment page. You will receive an invoice with payment instructions in your Confirmation Email.

**Cancellation Policy:** Cancellations made in writing via e-mail on or before Fri Feb 28, 2020 at 4:30pm will be refunded in full. No refunds will be provided after this time. Requests must be sent to [cindy@malberta.com](mailto:cindy@malberta.com).

For more information, go to the Events and Programs section of our [website](#)

**Registration Deadline:** Fri Feb 28, 2020 at 4:30pm

**Early Bird Deadline:** Fri Feb 14, 2020 at 4:30pm

All fields marked with an asterisk \* are required

### REGISTRATION

Category	Until Feb 14/20 04:30pm MST Early-bird	Until Feb 28/20 04:30pm MST Regular	Quantity
<b>Member</b> Members are elected officials or employees of RMA member municipality. Please do not register AMSA delegates.	\$485.00	\$550.00	0 <input type="checkbox"/>
<b>Guest</b>	\$635.00	\$735.00	0 <input type="checkbox"/>
<b>Government of Alberta Employee</b> Government of Alberta employees are GST exempt. Check the box below to enter your exemption number.	\$635.00	\$735.00	0 <input type="checkbox"/>
<b>EOEP Course: Regional Partnerships and Collaboration</b> Indicate the total number of registrants who will be attending this course.	-	\$340.00	0 <input type="checkbox"/>
<b>EOEP Course: Council's Role in Public Engagement</b> Indicate the total number of registrants who will be attending this course.	-	\$340.00	0 <input type="checkbox"/>

**My Organization is GST exempt**

### EOEP COURSES

#### Regional Partnerships and Collaboration

In life, and in the municipal world, working with your neighbours is not always easy. If done right, it can provide major benefits. The EOEP's Regional Partnerships and Collaboration course will provide participants with an opportunity to learn about required collaborative tools such as intermunicipal collaboration frameworks, as well as other approaches municipalities can take to build meaningful partnerships with their municipal neighbours in a way that is fair and mutually beneficial.

12

In addition to intermunicipal collaboration, the course will examine ways that municipalities can work with organizations within their community to provide strong and sustainable services. If you're interested in how your municipality can transform collaboration from a requirement to an opportunity, sign up for Regional Partnerships and Collaboration to learn from experts in the field, as well as from your elected official colleagues.

**Council's Role in Public Engagement**

Municipal councils are elected to make decision on behalf of citizens. However, in order to govern effectively and make decisions that are in the best interest of the diverse communities within municipalities, councils must be willing to consider the community's perspectives and input when making decisions. The EOEP's Community Development through Citizen Engagement course will provide an overview of the various ways municipalities can engage with citizens, how public input can be integrated into decision-making, the dangers and limits of involving the public in municipal decisions, and the importance of engagement in supporting sustainable community development.

**KEY BILLING CONTACT INFORMATION**

\* First Name

\* Last Name

\* Select your Organization

(Select One)

\* Address

Street

Street 2

City

State/Province

Country

Zip/Postal

\* Phone

\* Email

**CONSENT**

\* Email Consent

With the new Canadian Anti-Spam Legislation, please provide your consent to continue receiving information about current and future events organized by RMA (convention updates, publications, events, etc.).

(Select One)

**Proceed to complete registration**

**DETAILS**

**Dress Code:** Business casual attire

For more information and agenda visit the Events and Programs section of our [website](#)

**EVENT CONTACT**

**Name:** Cindy Carstairs - Convention Coordinator

13



Phone: 780.955.4095

Email: [cindy@rmaalberta.com](mailto:cindy@rmaalberta.com)

**LOCATION**

Edmonton Convention Centre, 9797 Jasper Ave, Edmonton, Alberta, Canada [Show Map](#)

**Shuttle Bus:** During peak hours, there will be a shuttle bus rotating between the Edmonton Convention Centre and the following preferred convention hotels - Westin, Chateau Lacombe, Sutton Place and Doubletree by Hilton, Edmonton Downtown. A schedule will be available in the convention handbook and on the app.



[TERMS OF SERVICE](#)   [PRIVACY POLICY](#)   [CONTACT US](#)   © 2007-2020 RIGHTLABS™ INC. ALL RIGHTS RESERVED

(14)



# Alberta Beach

Box 278 • Alberta Beach • Alberta • T0E 0A0  
Telephone: 780-924-3181 • Fax: 780-924-3313



Town of Onoway  
Box 540  
Onoway, Alberta  
T0E 1V0

January 8<sup>th</sup>, 2020

Alberta Beach invites you to be a part of our 100<sup>th</sup> Anniversary!!!  
The history of Alberta Beach and area is extensive and a lot to celebrate.

Alberta Beach would like to invite you to be part of our August 22, 2020 Celebration of the 100<sup>th</sup> Anniversary of Alberta Beach. Our plans are to celebrate the 100<sup>th</sup> Anniversary of Alberta Beach by holding a Free Family Event. During the event, we will be honouring the history of Alberta Beach and area along with local artists that will be shared with all residents past, new and future and educate the younger generations so our history is always a story to be heard and shared.


The celebration will include:

- Opening Ceremonies/ LSA Choir / Dignitaries
- Old Fashion Games
- Petting Zoo
- Express Train
- Face Painting
- Horse Drawn Wagon
- Bouncy Houses
- Photo Booth
- Scavenger Hunt
- Dance/ Dinner / Band / Cake
- New Entrance Sign
- Launch of History Book
- Arts and Culture Exhibit
- High Tea
- Fire Works

We would like to ask for your support through a sponsorship of one of the listed events or a donation to help us make this event truly special for our community. Your involvement would help highlight the importance of recognizing the history of Alberta Beach and the surrounding area.

We hope that you are interested in joining our efforts. To show our respect, admiration, and support for our celebration your sponsorship / donation would be recognized at our event in several ways. As a donator your name will be placed on all materials that publicize the event as well as announced verbally at the event.

Thank you

  
Jim Benedict, Mayor

15



Development Services  
for  
**Town of Onoway**

Box 2945, Stony Plain, AB., T7Z 1Y4, Phone (780) 718-5479 Fax (866) 363-3342  
Email: [pcm1@telusplanet.net](mailto:pcm1@telusplanet.net)

COPY

January 8, 2020

File: 20DP01-24

(UFA)

Calgary, Alberta  
T3E 6L1

**Re: Development Permit Application No. 20DP01-24  
Plan 962 0336, Block 5 : 5340 Lac Ste. Anne Trail South  
C3 – Commercial – Highway District : Town of Onoway**

APPROVAL OF DEVELOPMENT PERMIT

You are hereby notified that your application for a development permit regarding the following:

**REPLACEMENT OF FUEL STORAGE TANKS AT AN  
EXISTING GAS BAR**

has been **APPROVED** subject to the following conditions:

- 1- All municipal taxes must be paid.
- 2- The applicant shall provide a certified copy of plan of subdivision to determine all easements and restrictive covenants on the parcel.
- 3- The applicant shall obtain and comply with the requirements, where applicable, from the appropriate authority, permits relating to building, plumbing, gas, electricity and drainage, and all other permits required in connection with the proposed development, including the renovation of the building. Copies of all permits shall be submitted to the Town of Onoway for review.
- 4- The applicant shall obtain and comply with the requirements, from the Petroleum Tank Management Association of Alberta, permits relating to the development.
- 5- Arrangements, satisfactory to the Development Authority, must be in place to provide sanitary facilities for the contractors working on the site.
- 6- The applicants shall be financially responsible during construction for any damage by the applicant, his servants, his suppliers, agents or contractors, to any public or private property.
- 7- That all improvements shall be completed within twelve (12) months of the effective date of the permit.

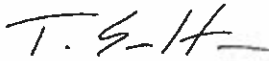


Development Services  
for  
**Town of Onoway**

Box 2945, Stony Plain, AB., T7Z 1Y4, Phone (780) 718-5479 Fax (866) 363-3342  
Email: [pcm1@telusplanet.net](mailto:pcm1@telusplanet.net)

- 8- The improvements take place in accordance with the plans and sketches submitted as part of the permit application.
- 9- The site and improvements thereon shall be maintained in a clean and tidy condition during construction, free from rubbish and debris. Receptacles for the purpose of disposing of rubbish and debris shall be provided to prevent scatter of debris and rubbish.
- 10- No person shall keep or permit to be kept in any part of a yard any excavation, storage or piling of materials required during the construction stage unless all necessary safety measures are undertaken. The owner of such materials or excavation must assume full responsibility to ensure the situation does not prevail any longer than reasonably necessary to complete a particular stage of construction.

Should you have any questions please contact this office at (780) 718-5479.

Date Application Deemed Complete	<b>January 8, 2020</b>
Date of Decision	<b>January 8, 2020</b>
Effective Date of Permit	<b>January 29, 2020</b>
Signature of Development Officer	

Tony Sonleitner, Development Officer for the Town of Onoway  
cc Wendy Wildman, CAO, Town of Onoway  
cc Inspections Group Inc.

**Note:** An appeal of any of the conditions of approval may be made to the Subdivision and Development Appeal Board by serving written notice of appeal to the Clerk of the Subdivision and Development Appeal Board. Such an appeal shall be made in writing and shall be delivered either personally or by mail so as to reach the Clerk of the Subdivision and Development Appeal Board no later than twenty-one (21) days after the notice of decision. The appeal should be directed to this office at:

**Town of Onoway  
Box 540  
Onoway, AB T0E 1V0**

and should include a statement of the grounds for the appeal and have attached an Appeal fee in the amount of \$150.00.

17



Development Services  
for  
**Town of Onoway**

Box 2945, Stony Plain, AB., T7Z 1Y4, Phone (780) 718-5479 Fax (866) 363-3342  
Email: [pcm1@telusplanet.net](mailto:pcm1@telusplanet.net)

**NOTE:**

1. *The issuance of a Development Permit in accordance with the notice of decision is subject to the condition that it does not become effective until twenty-nine (29) days after the date of the order, decisions or development permit is issued.*
2. *The Land Use Bylaw provides that any person claiming to be affected by a decision of the Development Officer may appeal to the Development Appeal Board by serving written notice of appeal to the Clerk of the Subdivision and Development Appeal Board within twenty-one (21) days after notice of the decision is given.*
3. *A permit issued in accordance with the notice of the decision is valid for a period of twelve (12) months from the date of issue. If at the expiry of this period, the development has not been commenced or carried out with reasonable diligence, this permit shall be null and void.*

**IMPORTANT NOTES**

1. *Any development proceeded with prior to the expiry of the appeal period is done solely at the risk of the Applicant even though an application for Development has been approved and a Development Permit has been issued. The period allowed for an appeal to be filed is twenty-one (21) days after a development permit is issued.*
2. *Any person claiming to be affected by a decision regarding an application for a development permit may appeal by serving written notice to the Clerk of the Development Appeal Board within twenty-one (21) days after a development permit or notice of decision was issued.*
3. *This Development Permit is valid for a period of 12 months from the date it was issued, or the date of an approval order being granted by the Development Appeal Board. If at the expiry of this period, the development has not been commenced or carried out with reasonable diligence, the permit becomes invalid unless an extension has been granted by the Development Officer.*
4. *The applicant is reminded that compliance with this Permit requires compliance with all conditions affixed thereto.*
5. *A development permit is an authorization for development under the Land Use Bylaw; but is not an approval under any other regulations that may be applicable.*
6. *In the interest of public safety and as required by the Safety Codes Act construction projects must be covered by the appropriate permits prior to commencement of construction (Demolition, Building, Electrical, Gas, Plumbing, Private Sewage, and Water). The issuance of these permits is under the jurisdiction of Agencies Authorized by Alberta Municipal Affairs to Issue Permits and Provide Compliance Monitoring.*



Development Services  
for  
**Town of Onoway**

Box 2945, Stony Plain, AB., T7Z 1Y4, Phone (780) 718-5479 Fax (866) 363-3342  
Email: [pcm1@telusplanet.net](mailto:pcm1@telusplanet.net)

***Within the municipal limits of the Town of Onoway, the authorized agency is Inspections Group Inc., and may be contacted at***

***Edmonton:***

*12010 - 111 Ave.  
Edmonton, Alberta T5G 0E6*

***Phone: (780) 454-5048***

***Fax: (780) 454-5222***

***Toll-Free: (866) 554-5048***

***Toll-Free Fax: (866) 454-5222***

***Email: [questions@inspectionsgroup.com](mailto:questions@inspectionsgroup.com)***

- 6. Development in proximity to gaslines, other pipelines, powerlines, or telephone lines require approvals from: The Gas Protection Branch - Alberta Labour, Alberta Energy Resources Conservation Board, Alberta Utilities and Telecommunications.*
- 7. All plans submitted for the construction, or alteration, of a commercial or industrial building as specified under the Alberta Architects Act, shall be authorized by a registered architect or a professional engineer.*

**Contact:**

Petroleum Tank Management Association of Alberta  
#980, 10303 Jasper Avenue  
Edmonton, AB T5J 3N6  
Phone: (780) 425-8265  
Toll Free: 1-866-222-8265  
Fax: (780) 425-4722  
E-mail: [ptmaa@ptmaa.ab.ca](mailto:ptmaa@ptmaa.ab.ca)



Development Services  
for  
**Town of Onoway**

Box 2945, Stony Plain, AB., T7Z 1Y4, Phone (780) 718-5479 Fax (866) 363-3342  
Email: [pcm1@telusplanet.net](mailto:pcm1@telusplanet.net)

## Public Notice

**DEVELOPMENT APPLICATION NUMBER: 20DP01-24**  
**APPROVAL OF DEVELOPMENT PERMIT**

An application for a development permit for this property, Plan 962 0336, Block 5 : 5340 Lac Ste. Anne Trail South, with regard to the following:

### **REPLACEMENT OF FUEL STORAGE TANKS AT AN EXISTING GAS BAR**

Has been **CONDITIONALLY APPROVED** by the Development Officer.

Any person who objects to the proposed use of the parcel may deliver to the Development Officer a written statement of his objection to such use indicating the following:

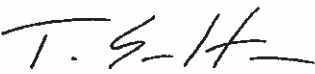
1. His/ her full name and mailing address, for the delivery of any notices to be given with respect of the objection; and
2. The reasons for his/her objection to the proposed use.

The statement must be received by the Development Officer no later than **February 26, 2019**.

Statements of concern with regard to this development permit should be addressed to:

**Town of Onoway**  
**Box 540**  
**Onoway, Alberta T0E 1V0**      **Attention: Tony Sonnleitner, Development Officer**

Should you have any questions please contact this office at **(780) 718-5479**

<b>Date Application Deemed Complete</b>	<b>January 8, 2020</b>
<b>Date of Decision</b>	<b>January 8, 2020</b>
<b>Effective Date of Permit</b>	<b>January 29, 2020</b>
<b>Signature of Development Officer</b>	

Note: An appeal of any of the conditions of approval may be made to the Subdivision and Development Appeal Board by serving written notice of appeal to the Clerk of the Subdivision and Development Appeal Board. Such an appeal shall be made in writing and shall be delivered either personally or by mail so as to reach the Clerk of the Subdivision and Development Appeal Board no later than twenty-one (21) days after the notice of decision. The appeal should be directed to this office (780) 718-5479 and should include a statement of the grounds for the appeal.

Note: This permit does not come into effect until twenty-nine (29) days after the date of issuance.

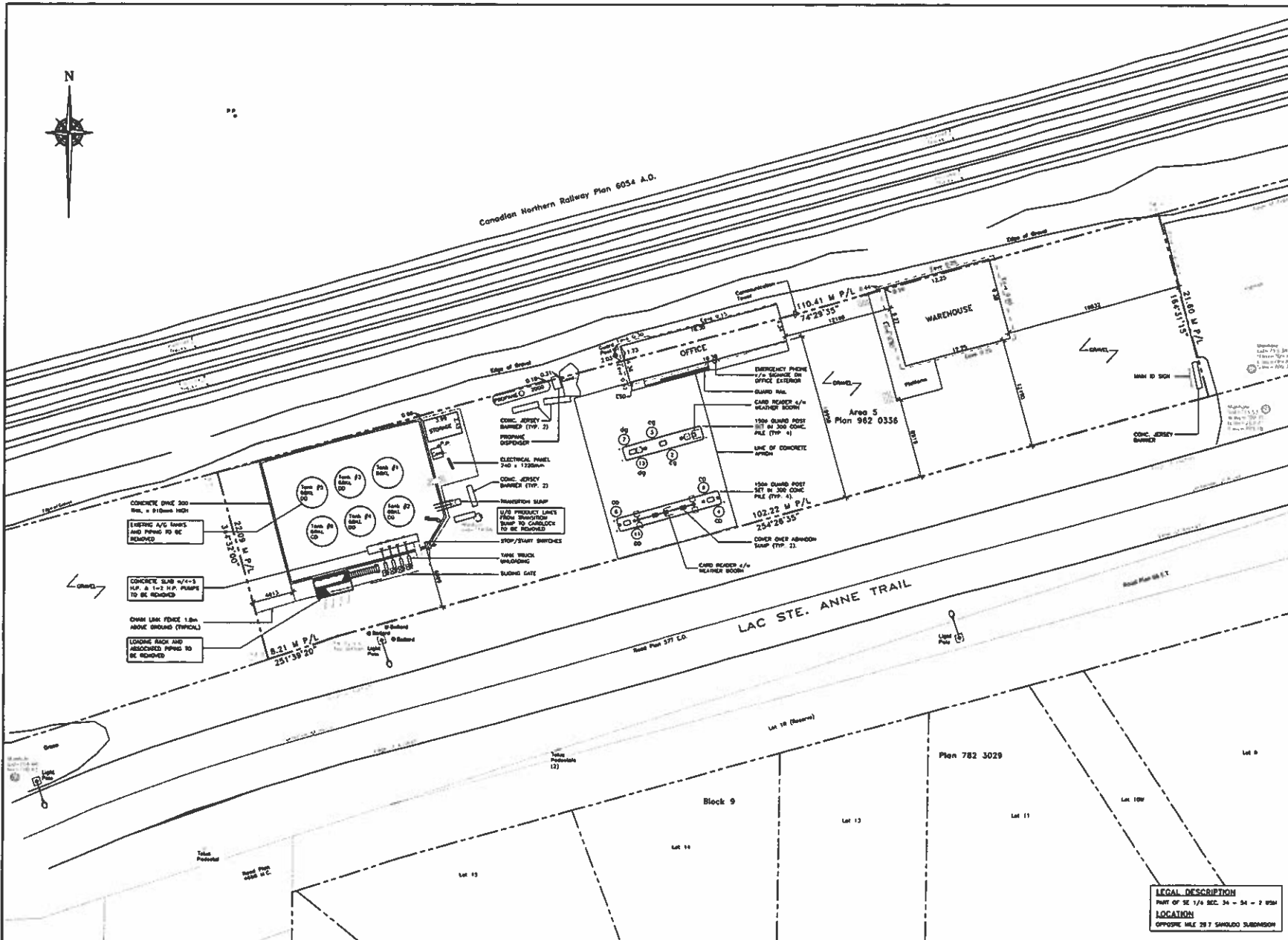
Note: Any development undertaken prior to the expiry of the appeal period is done solely at the risk of the applicant. The period allowed for an appeal to be filed is twenty-one (21) days after a development permit has been issued.

Note: This permit is valid for a period of twelve (12) months from the date of issue. If at the expiry date of this period the development has not been commenced and carried out with reasonable diligence, this permit shall be null and void.

**THIS IS NOT A BUILDING PERMIT**



Canadian Northern Railway Plan 6054 A.O.



**Notes**  
 1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 2. CONSTRUCTION IS CONTINGENT UPON THE APPROVAL OF THE LOCAL AUTHORITY TO BE REFERRED TO IN THE PROJECT AGREEMENT.  
 3. DO NOT SCALE DRAWING.

**COMPONENTS RECEIVED**  
 This drawing and design are, and of all items herein, the property of B. Dean & Associates Inc./Kearney Engineering Inc. and shall be returned only with written consent. Building contractor is to verify all dimensions before proceeding. Full drawings and specifications are available from B. Dean & Associates Inc./Kearney Engineering Inc. Do not assume liability for any errors, omissions or discrepancies, unless advised in writing for such errors. B. Dean & Associates Inc./Kearney Engineering Inc. assumes no liability for responsibility for construction and inspection of equipment detailed here on.

**Revisions**

NO.	DESCRIPTION	DATE

**Issue Table**

TO	FROM	DATE

**CONTRACT**



**EXISTING SITE PLAN**

**PROJECT:**  
**UFA CARDLOCK/BULK PLANT**  
**5340 LAC ST ANNE TRAIL S.**  
 OHANAY, ALBERTA T0C 1V0

REVISED BY	CLIENT FILE NO.
RD	15643SPD
DATE ISSUED	CAD FILE NO.
19 NOV 19	15643SPD
DRAWING SCALE	PLAT SCALE
1:200	PLAT DATE
CHECKED BY	PLAT NUMBER
APPROVED BY	

**LEGAL DESCRIPTION**  
 PART OF SE 1/4 SEC. 34 - 54 - 3 T20N  
 LOCATION  
 OPPOSITE MILE 29.7 SHAGOLD SUBDIVISION

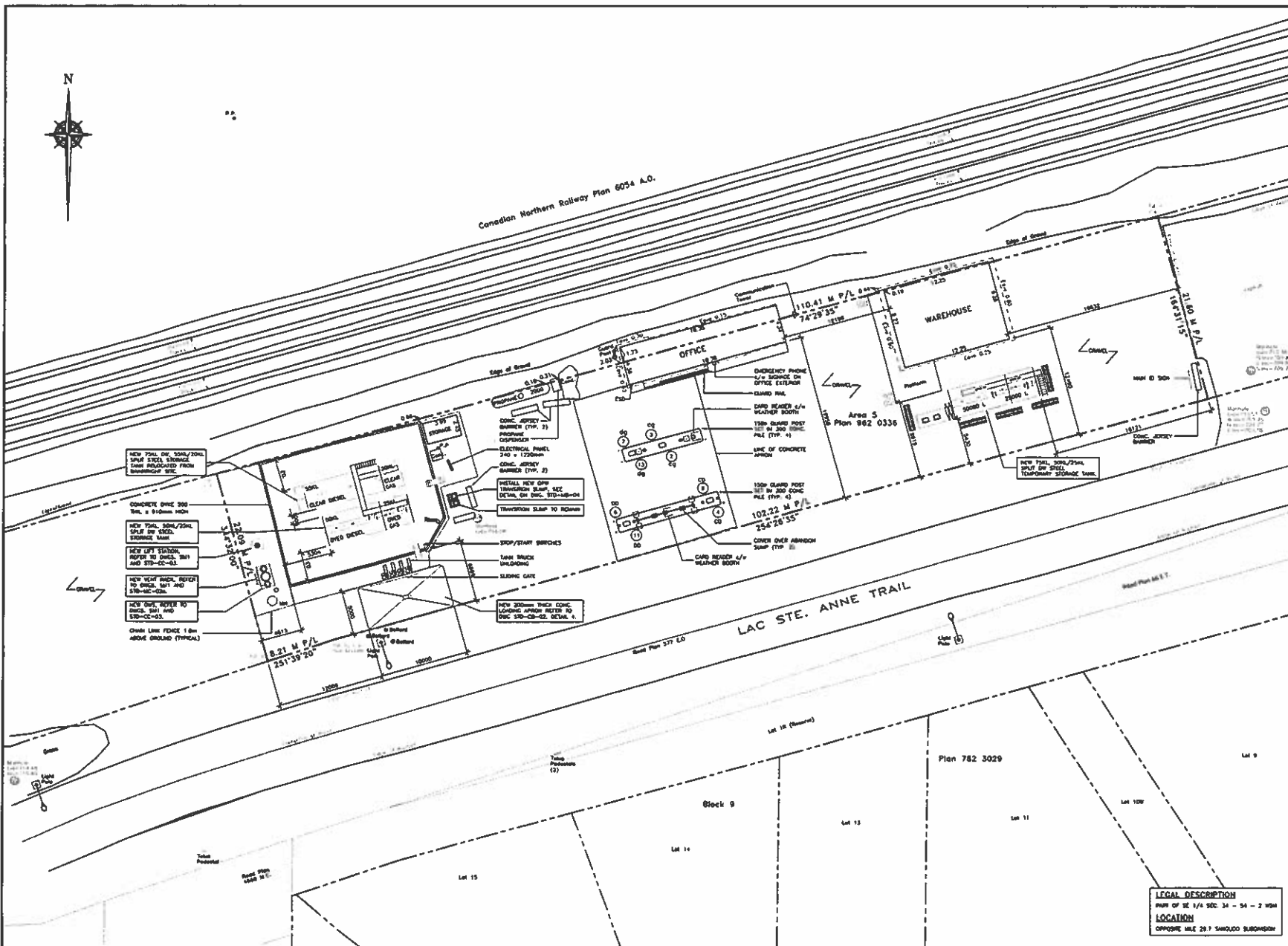
**PROJECT FILE** 15645 **SHEET NO.** SP0

(21)





Canadian Northern Railway Plan 6054 A.O.



**Notes**

- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.
- CONSTRUCTION IS TO BE ACCORDING TO THE LATEST EDITIONS OF THE CANADIAN STANDARDS ASSOCIATION (C.S.A.) STANDARDS.
- DO NOT SCALE DIMENSIONS.

**CONTRACTOR'S RESPONSIBILITY**

The drawing and design are, and will remain, the property of UFA. Design & Associates Inc./UFA Engineering Inc. and can be reproduced only with written consent. Building contractors in carrying out construction shall be responsible for providing their own insurance. UFA Design & Associates Inc./UFA Engineering Inc. does not accept liability for any errors, omissions or discrepancies, unless advised in writing for such errors.

UFA Design & Associates Inc./UFA Engineering Inc. reserves the liability for construction and installation of equipment, unless noted here on.

**Revisions**

REV.	DESCRIPTION	DATE

**Issue Table**

TO	FOR	DATE

**CONSULTANT**

**UFA**

200 WEST 10TH STREET, SUITE 100  
CALGARY, ALBERTA T2P 1G1  
TEL: (403) 242-1111  
FAX: (403) 242-1112



**PROPOSED SITE PLAN**

**PROJECT:**  
UFA CARDLOCK/BULK PLANT  
5340 LAC ST ANNE TRAIL S.  
CHINWAT, ALBERTA T0E 1Y0

DESIGN BY:	UFA FILE NO.
DATE DRAWN:	CAD FILE NO.
DRAWING SCALE:	PLAN SCALE
CHECKED BY:	PLAN DATE
APPROVED BY:	
PROJECT FILE:	SHEET NO.

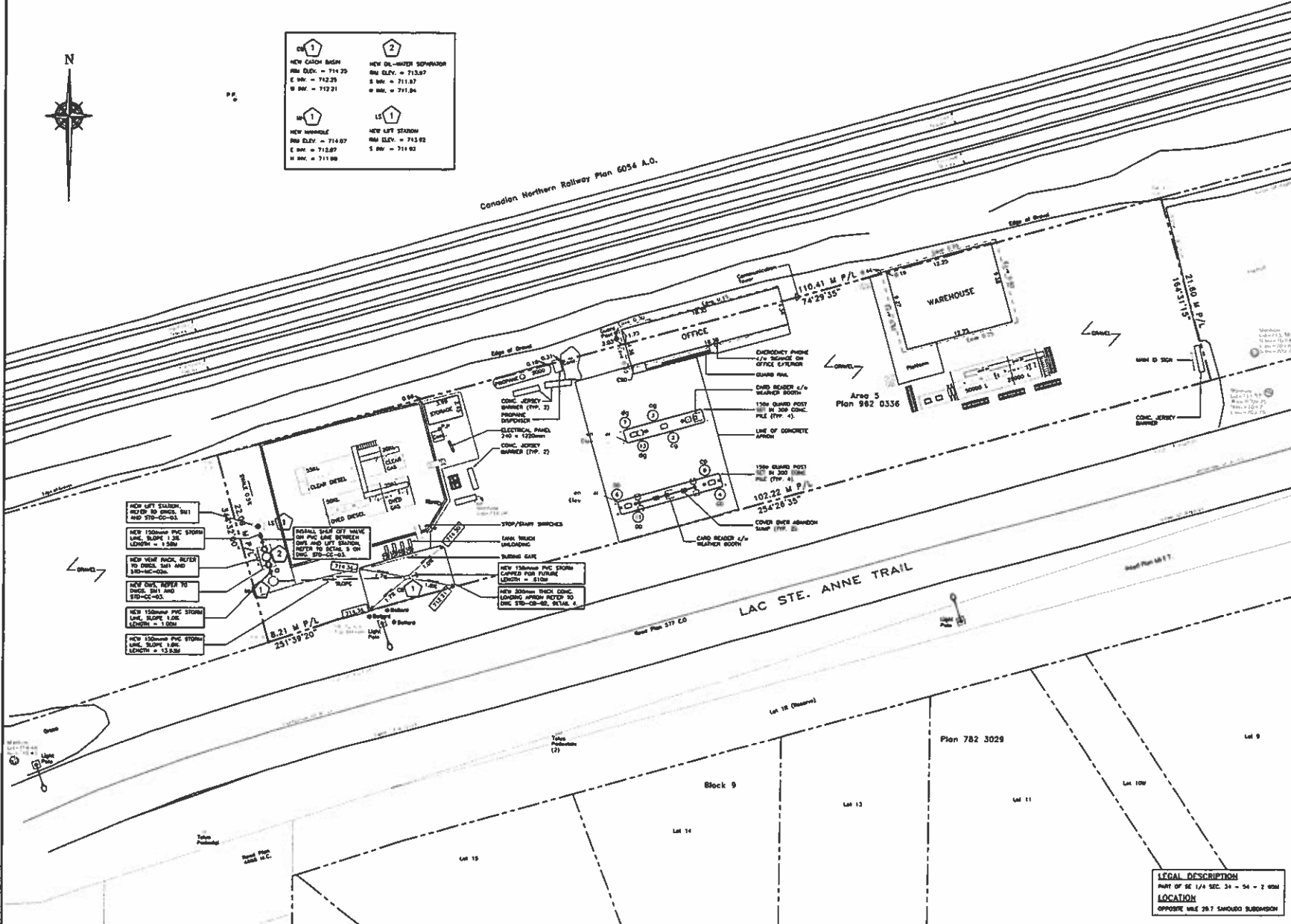
15645 SP1

22



<b>DL 1</b> NEW CASH BSN HIG ELEV. = 714.29 E INV. = 712.21 W INV. = 712.21	<b>DL 2</b> NEW OIL-WATER SEPARATOR HIG ELEV. = 713.97 E INV. = 711.37 W INV. = 711.94
<b>LS 1</b> NEW MANHOLE HIG ELEV. = 714.07 E INV. = 712.67 W INV. = 711.88	<b>LS 1</b> NEW LIFT STATION HIG ELEV. = 713.92 E INV. = 711.92

Canadian Northern Railway Plan 6054 A.O.



**Notes**

- ALL DIMENSIONS ARE IN METRIC UNITS.
- CONSTRUCTION TO COMPLY/ADAPT ALL DIMENSIONS TO CONSTRUCTION OF WORK. ALL DIMENSIONS TO BE REPORTED IN THE PROJECT BIDDING.
- DO NOT SCALE DIMENSIONS.

**COPYRIGHT RESERVES**

The drawings and design are, and all of them remain, the property of S. Dean & Associates Inc./Engineer/Architect and can be reproduced only with written consent. Building construction is the responsibility of the contractor. The contractor shall be responsible for the construction of the work. S. Dean & Associates Inc./Engineer/Architect does not assume liability for any errors, omissions or discrepancies, unless caused by writing for such errors, omissions or discrepancies prior to commencement of work. S. Dean & Associates Inc./Engineer/Architect assumes no liability for construction, for installation and inspection of equipment detailed here on.

**Revisions**

REV.	DESCRIPTION	DATE

**Issue Table**

NO.	FOR	DATE

**CONSULTANT**



**PROPOSED SITE MECHANICAL PLAN**

**PROJECT:**  
**UFA CARDLOCK/BULK PLANT**  
**5340 LAC ST ANNE TRAIL S.**  
 CHONEY, ALBERTA T0E 1V0

DRAWN BY: <b>RD</b>	CLIENT FILE NO. <b>15645SM1</b>
DATE DRAWN: <b>19 NOV 22</b>	CAB FILE NO. <b>15645SM1</b>
DRAWING SCALE: <b>1:200</b>	PLOT SCALE: <b>1:200</b>
CHECKED BY: <b>RD</b>	PLOT DATE: <b>19 NOV 22</b>
APPROVED BY: <b>RD</b>	PLOT PARAMETERS: <b>15645</b>

**LEGAL DESCRIPTION**  
 PART OF SEC 1/4 SEC. 34 - 04 - 2 05M  
 LOCATION  
 OPPOSITE MILE 26.7 SHILOUGH SUBDIVISION

**GENERAL NOTES**

TANK, PUMP AND EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE DRAWINGS PROVIDED AS WELL AS WITH ALL APPLICABLE LOCAL, PROVINCIAL AND NATIONAL CODES, INDUSTRY SAFETY STANDARDS AND TANK, PIPING AND EQUIPMENT MANUFACTURERS INSTALLATION AND HANDLING INSTRUCTIONS. TANKS TO BE INSTALLED BY A LICENSED FRANCHISE CONTRACTOR ONLY.

HORIZONTAL TANK EQUIPPING TO ULC-5861-14.

COMPARTMENT COMPFORME TO ULC-5863-07.

Above Ground Product Piping shall be such as steel, PPHW

THE SITE MUST BE EQUIPPED WITH 2-40 BC. ALL WEATHER FINE EXTENSORSERS 4/8" BORE AS PER DETAIL ON DRAWING STD-AC-02.

SAFETY SIGNS AS PER DETAIL ON DRAWING STD-AC-02 TO BE MOUNTED AT TANK LOCATION

(NO SMOGGIN, NO CELL PHONE, NO TONN OFF)

TANKS TO BE LABELED ON 2 SIDES (PRODUCT AND VOLUME)

VEHICLE FUELING INSTRUCTION SIGN AND EMERGENCY CONTACT LIST AND 111 TO BE MOUNTED AT ALL TANK LOCATIONS

LEAK DETECTION AND INVENTORY SYSTEM TO BE CHARGED OR EQUAL

SHALL BE TO BE PROVIDED ON SITE

A 50% CLEAR OF OBSTACLES TO BE PROVIDED ON SITE

FOR LOCATION OF THE DISCHARGERS, EMERGENCY SHUT DOWN BUTTONS AND 111, REFER TO DRAWING STD-PLA-13P.

**FUEL DISPENSER SPECIFICATION**

TYPE	MANUFACTURER	PART NUMBER	QTY	DESCRIPTION OF DISPENSER PART
D	SHAWNEE	3/072320		STAND ALONE - GAL HIGH SPEED
1	OPW	70B-000HC-IC	1	CARDLOCK PREHEAT NOZZLE EXTREME COLD WEATHER 4/8" CLIP
		1184000HC-IC	1	PREHEAT NOZZLE EXTREME COLD WEATHER 4/8" CLIP
2	GOODYEAR	APOR 1305	1	1 1/2" SOFTBALL CLAMP HOSE - CORE PUMP HOSE - COLD WIRE - 1/2" BORE
3	OPW	205-1010	2	1" SWIRL FLUOR SILICONE SEALS
		205-7075	2	3/4" SWIRL FLUOR SILICONE SEALS
4	OPW	80V-1300	1	1" BREAKAWAY
5	GOODYEAR	F5CR1120HP	1	1 1/2" SHIP HOSE
6	OPW	80B-000HC	1	70B HANDSHOWER - BLACK
7	OPW	80B-000HC	1	FILLGUARD - BLACK (TP)
8	GOODYEAR	AP34195	1	3/4"x1/2" SOFTBALL CLAMP HOSE - CORE PUMP HOSE - COLD WIRE - 1/2" BORE
9	OPW	80V-0300	1	3/4" BREAKAWAY
10	GOODYEAR	F53400 SHIP	1	3/4"x1/2" SHIP HOSE
11	OPW	80P-0300HC	1	1/8" HAND INSULATION - BLACK
12	OPW	80P-0300	1	RUBBER FILLGUARD - BLACK
C	SHAWNEE	3/072020		GAS - SELECT TANK ONE PRODUCT
1	OPW	118P-4000HC-IC	2	PREHEAT NOZZLE EXTREME COLD WEATHER 4/8" CLIP
2	GOODYEAR	AP34125	2	3/4"x1/2" SOFTBALL CLAMP HOSE - CORE PUMP HOSE - COLD WIRE - 1/2" BORE
3	OPW	205-1010	2	1" SWIRL FLUOR SILICONE SEALS
4	OPW	80V-0300	2	3/4" BREAKAWAY
5	GOODYEAR	F53400 SHIP	2	3/4"x1/2" SHIP HOSE
6	OPW	80P-0300HC	2	1/8" HAND INSULATION - RED
7	OPW	80P-0300	2	RUBBER FILLGUARD - RED

**FUEL DISPENSER I.D. AND MODEL TYPE**

NOZZLE I.D.	DISPENSER TYPE	DISPENSER MODEL	MASTER OR SATELLITE	FUEL I.D.	FUEL TYPE	FUEL DETAILS	NOZZLE SIZE (INCH)	HOSE SIZE (INCH)
2				40	GASOLINE	CLEAR	0.75	0.75
3	C	3/072030	STAND ALONE	40	GASOLINE	CLEAR	0.75	0.75
7				40	GASOLINE	DYED	0.75	0.75
13	C	3/072030	STAND ALONE	40	GASOLINE	DYED	0.75	0.75
8	B	3/072320	STAND ALONE	50	DIESEL	CLEAR	1.00	1.00
9				50	DIESEL	CLEAR	0.75	0.75
10				50	DIESEL	DYED	1.00	1.00
11	B	3/072320	STAND ALONE	50	DIESEL	DYED	0.75	0.75



**Notes**  
 \* ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE NOTED.  
 \* CONSTRUCTION TO COMPLY WITH ALL APPLICABLE LOCAL, PROVINCIAL AND NATIONAL CODES AND STANDARDS. ALL DIMENSIONS TO BE REFERRED TO THE PROJECT DRAWINGS TO BE SHOWN SCALE DRAWINGS.

**COPYRIGHT RESERVED**  
 This drawing and design are the property of S. Dorn & Associates Inc./Canadian Engineering Inc. and shall not be reproduced or used in any manner without the written consent of S. Dorn & Associates Inc./Canadian Engineering Inc. The drawings and design are the property of S. Dorn & Associates Inc./Canadian Engineering Inc. and shall not be reproduced or used in any manner without the written consent of S. Dorn & Associates Inc./Canadian Engineering Inc. The drawings and design are the property of S. Dorn & Associates Inc./Canadian Engineering Inc. and shall not be reproduced or used in any manner without the written consent of S. Dorn & Associates Inc./Canadian Engineering Inc.

**Revisions**

REV	DESCRIPTION	DATE	BY/APP'D

**Issue Table**

TO	FOR	DATE

CONTRACTOR

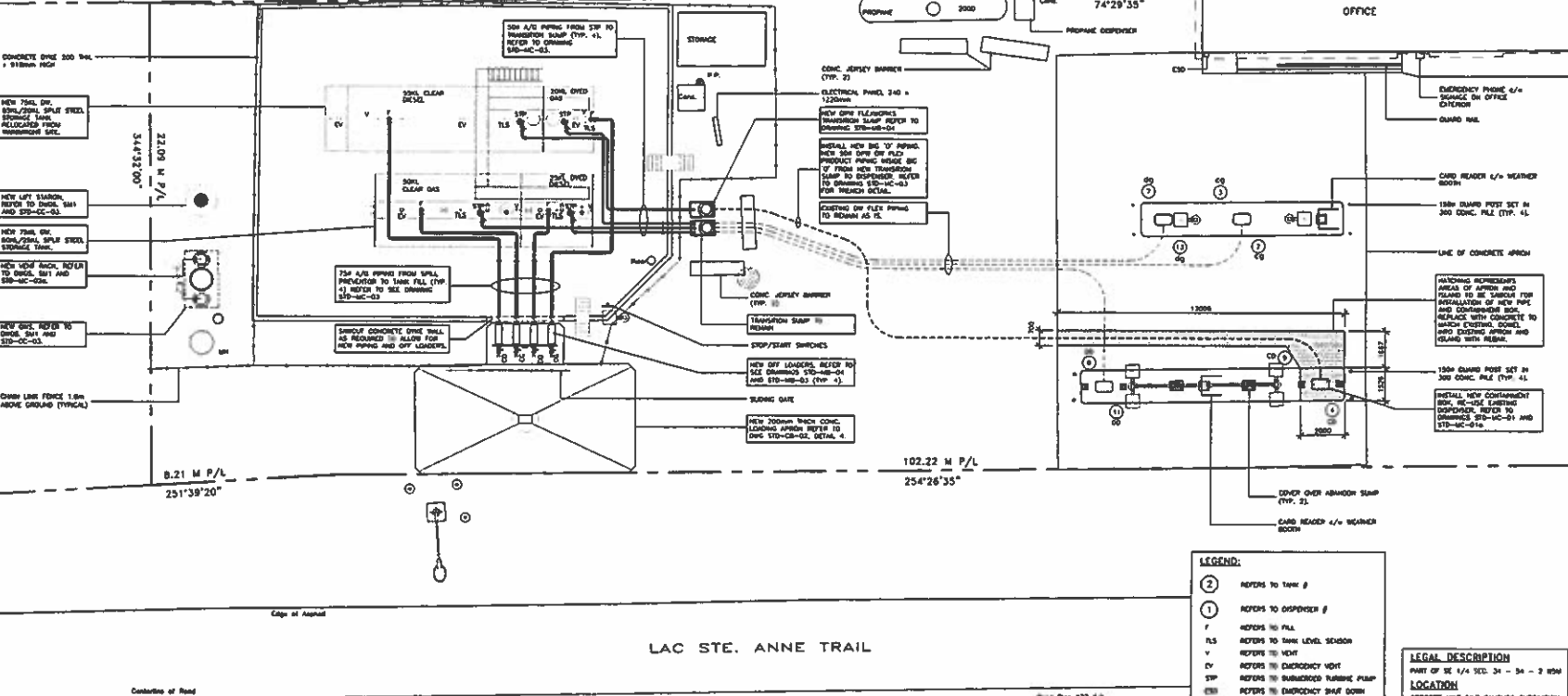


**PROPOSED PIPING PLAN**

**UFA CARDLOCK/BULK PLANT 5340 LAC ST ANNE TRAIL S.**  
 CHERRY, ALBERTA TDC 110

**BRUSH BY:** RD  
**DATE:** 19 DEC 11  
**DRAWING SCALE:** 1:100  
**CHECKED BY:**  
**APPROVED BY:**

**PROJECT FILE:** 15645  
**SHEET NO.:** P01



**LEGEND:**  
 2 REFERS TO TANK #  
 1 REFERS TO DISPENSER #  
 F REFERS TO FILL  
 T/S REFERS TO TANK LEVEL SENSOR  
 V REFERS TO VENT  
 DV REFERS TO EMERGENCY SHUT DOWN  
 SHIP REFERS TO SUBMERGED PUMPING PUMP  
 EMB REFERS TO EMERGENCY SHUT DOWN

**LEGAL DESCRIPTION**  
 PART OF SEC 1/4 TDC 34 - 34 - 3 NW/4  
**LOCATION:**  
 OPPOSITE 2177 SHILOHO SUBDIVISION

**LAC STE. ANNE TRAIL**

Sheet No 27 E.0

24

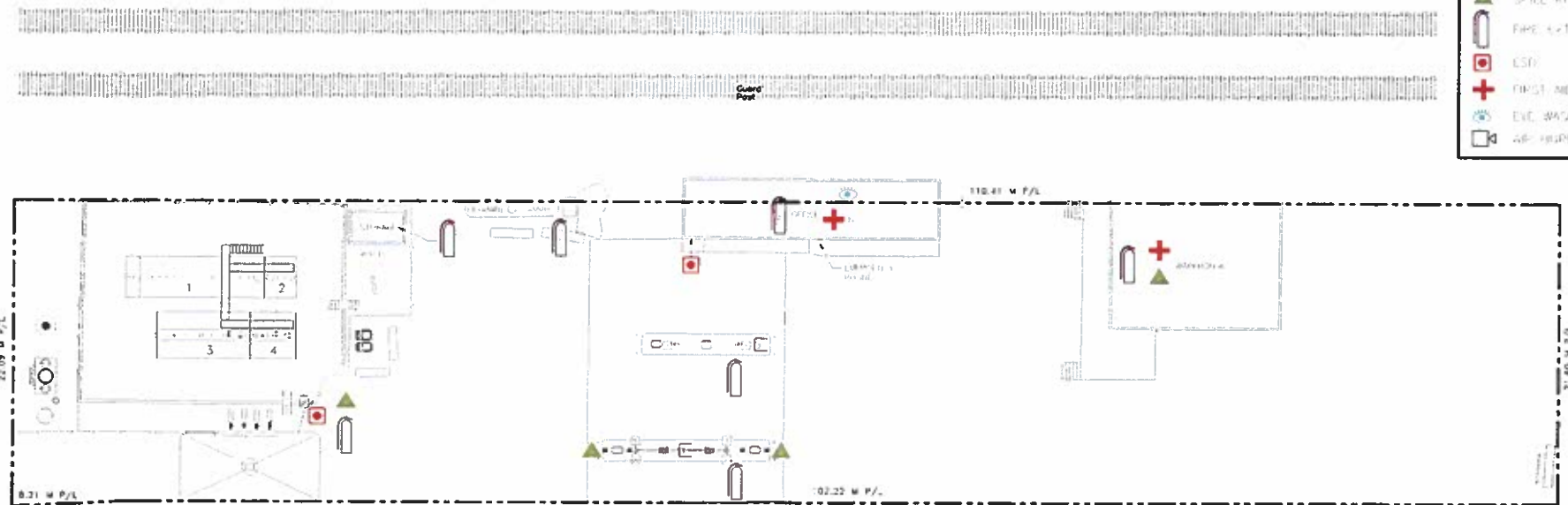


PROJECT:  
 ONWAY PETROLEUM FACILITY  
 5340 LAC STE ANNE TRAIL S  
INDUSTRIAL, ALBERTA

DATE: 01-24-16  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]  
 APPROVED BY: [Signature]

PROJECT #:  
 15645

- LEGEND:
- SPILL KIT
  - EYE WASH
  - FIRST AID
  - EYE WASH
  - AB-SPILL



TANK NO.	PRODUCT	CAPACITY
1	Gas	1000
2	Gas	1000
3	Gas	1000
4	Gas	1000

MUSTER POINT #1  
 SUDS UP / CARWASH

MUSTER POINT #2  
 STAR INN / MOTEL



25

January 2020



Debbie Giroux  
Town of Onoway  
PO box 540  
Onoway, AB T0E 1V0

Dear applicant,

**RE: Alberta Blue Cross Healthy Communities Grant Program**

We have completed our review of the of grant applications to be awarded through the Alberta Blue Cross Healthy Communities Grant Program.

After six years of running this program we continue to be overwhelmed by the interest in it. This year we received more than 92 applications for a wide variety of initiatives from all regions and corners of the province. We received many excellent and deserving applications, and as such, we regret that we do not have more funds available so that we could award grants to more projects.

We appreciate your interest in this program as well as the time you took to submit your application, unfortunately your project was not chosen to receive a grant this year.

The projects that were selected this year to receive grants are:

- **Edmonton:** St. Elizabeth Parent Advisory Board—playground replacement;
- **Calgary:** Riverbend Elementary School – inclusive playground development;
- **Secondary cities:** Christina Gordon public school – Fort McMurray – accessible and inclusive playground enhancement;
- **Rural communities:** Alder Flats Elementary School fundraising society – playground redevelopment;
- **Indigenous communities:** Enoch Cree Nation – Maskekosiik community playground project; and
- **Special merit:** Medicine Hat Early Childhood Coalition – natural playground.

We thank you for your interest in promoting health and wellness in your community, and wish you all the best with your project.  
Yours truly,



Brian Geislinger  
Vice-President, Corporate Relations  
Alberta Blue Cross

[ab.bluecross.ca](http://ab.bluecross.ca)

Edmonton	Calgary	Grande Prairie	Lethbridge	Medicine Hat	Red Deer
Blue Cross Place 10009 108 Street NW T5J 3C5 780-498-8000	Main Floor 715 5 Avenue SW T2P 2X6 403-234-9666	Suite 108 10126 120 Avenue T8V 8H9 780-532-3505	470 Chancery Court 220 4 Street S T1J 4J7 403-328-1785	95 Carry Drive Plaza 105 Carry Drive SE T1B 3M6 403-529-5553	103 Elements at Rivers Edge 5002 55 Street T4N 7A4 403-343-7009

