

**AGENDA FOR THE REGULAR MEETING OF  
THE COUNCIL OF THE TOWN OF ONOWAY  
HELD ON THURSDAY, MAY 26, 2022 IN THE COUNCIL CHAMBERS OF THE  
ONOWAY CIVIC CENTRE AND VIRTUALLY VIA ZOOM  
COMMENCING AT 9:30 P.M.  
MEETING IS BEING AUDIO/VIDEO RECORDED**

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

*Recommendation:*

*that the May 26, 2022 Regular Council Meeting agenda be approved as presented*

*or*

*that the May 26, 2022, 2022 Regular Council Meeting agenda be approved with the following amendment(s) (as noted at meeting time)*

**3. ADOPTION OF MINUTES – n/a**

**4. APPOINTMENTS/PUBLIC HEARINGS**

- Pg 1-18
- a) 9:35 a.m.– Michelle Jones/ Ellen MacCormac  
Community Futures Yellowhead East – Annual Council Presentation  
Presentation is attached.

*Recommendation:*

*that the discussion be accepted for information*

*or*

*some other direction as given by Council at meeting time*

- Pg 19-41
- b) 10:00 a.m.– Rosey Radmanovich, Watershed Planning Coordinator  
North Saskatchewan Watershed Alliance – Update Council on  
various items including riparian strategy and progress of the SRWA  
Presentation is attached.

*Recommendation:*

*that the discussion be accepted for information*

*or*

*some other direction as given by Council at meeting time*

- c) 10:15 a.m.– Onoway and District Quilters  
Discussion with Council regarding their FCSS funding request for  
\$2,050.00

*Recommendation:*

*direction as given by Council at meeting time*  
or  
*that the discussion be accepted for information*

- d) 10:30 a.m.–Onoway Citizens Group- present questions to Council about concerns  
they wish to have addressed

*Recommendation:*

*that the discussion be accepted for information*  
or  
*some other direction as given by Council at meeting time.*

## **5. FINANCIAL REPORTS- n/a**

## **6. POLICIES & BYLAWS – n/a**

## **7. ACTION ITEMS**

- a) Council Resignation Request – Motion Tabled from May 19 meeting

Councillor Winterford requested at the May 19, 2022 meeting that all of Council  
resign. This motion has been tabled to this meeting.

*Recommendation:*

*that Council consider Councillor Winterford's request and make a decision*  
or  
*some other direction as given by Council at meeting time*

- Pg 42-53
- b) Lac Ste. Anne County (LSAC) Subdivision Referral - please refer to the May 19, 2022 letter from Tanya Vanderwell, Development Officer, advising of a proposed subdivision at SW 11-55-02 W5M (55115 Range Road 22). Tony Sonnleitner's report is also attached advising there are no impacts to the Town of Onoway.

*Recommendation:*

*that Administration advise Lac Ste. Anne County that they have reviewed Lac Ste. Anne County's Subdivision Request 009SUB2022 and have no concerns*

*or*

*some other direction as given by Council at meeting*

- c) Onoway Junior/Senior High School Graduation – please refer to the May 13, 2022 email from Amy Villneff, Principal, inviting Mayor Kwasny to attend the Graduation ceremony on Thursday, June 30, 2022 at 2:00 p.m. at the School Gym.

Pg 54.

*Recommendation:*

*that Council authorize Mayor Kwasny to attend the Onoway Junior/Senior High School graduation ceremony on Thursday, June 30, 2022*

*or*

*some other direction as given by Council at meeting time*

## **8. COUNCIL, COMMITTEE & STAFF REPORTS**

- a) Mayor's Report
- b) Deputy Mayor's Report
- c) Councillor's Reports (x 3)
- d) Chief Administrative Officer Report
- e) Public Works Report

*Recommendation:*

*that the Council, Chief Administrative Officer and Public Works written and verbal reports be accepted for information as presented*

*or*

*some other direction as given by Council at meeting time*

## 9. INFORMATION ITEMS

Pg 55

- a) Development Officer Tony Sonnleitner's Report – May, 2022
- b) Parade/Float – information from interim CAO Duhamel on plan, theme, budget

*Recommendation:*

*that Council accept the above noted items for information*

## 10. CLOSED SESSION – Pursuant to Section 197(2) of the Municipal Government Act and Section 16(1)(c)(i) of the FOIP Act

"Land"

Development Officer Tony Sonnleitner will attend to speak to this request

## 11. ADJOURNMENT

## 12. UPCOMING EVENTS:

- |   |           |
|---|-----------|
| - June 9, 2022 – Regular Council Meeting  | 9:30 a.m. |
| - June 23, 2022 – Regular Council Meeting | 9:30 a.m. |
| - July 14, 2022 – Regular Council Meeting | 9:30 a.m. |
| - July 28, 2022 – Regular Council Meeting | 9:30 a.m. |

# 2021-2022 Annual Stakeholder Report





## Who We Are

### MISSION STATEMENT

To help communities thrive economically by supporting an entrepreneurial culture through training, coaching and lending best practices.

### VISION STATEMENT

Community Futures Yellowhead East, the trusted and respected leader, fostering business development. Leading the way to economic prosperity and diversity within our region.

### VALUES

Knowledge, Education, Character, Innovation, Trust, Respect, Confidence, Collaboration, Support



## Message from Board Chair

Outgoing Board Chair - Carol Webster, Town of Swan Hills  
Incoming Board Chair - Nick Gelych, Lac Ste. Anne County



## Board Composition

Guided by a Council appointed Board of Directors, our 10 regional Councilors and Mayors bring extensive knowledge and experience to the area's economy.

The role of the Board is to establish Community Future Yellowhead East's strategic priorities, monitor and evaluate the performance of the loan fund, and be accountable to key stakeholders - such as local, provincial and federal governments.

CFYE Board Members are Nick Gelych (Lac Ste. Anne County), Daryl Weber (Alberta Beach), Marvin Schatz (County of Barrhead), Liz Krawiec (Swan Hills), Serena Lapointe (Whitecourt), Jim Hailes (Fox Creek), Jeremy Wilhelm (Woodlands County), Anna Greenwood (Mayerthorpe), Robin Murray (Onoway), Ty Assaf (Town of Barrhead)





## Our Staff

CFYE was able to increase their staffing numbers. This includes a 1-year term position to assist the office, and a 2-year Digital Economy Program / Digital Service Squad contract position.

- Executive Director, Michelle Jones
- Community Economic Development Coordinator, Ellen MacCormac
- Business & Financial Analyst, Matthew Hartney
- Administrative & Project Assistant, Lana Miller
- Digital Service Squad, Ian Butler



## CFYE Current Loan Portfolio

### Funds Currently Available For Lending

- Repayable - \$256,000
- Non-Repayable - \$1,669,000
- Entrepreneurs with Disabilities Program (EDP) - \$64,000

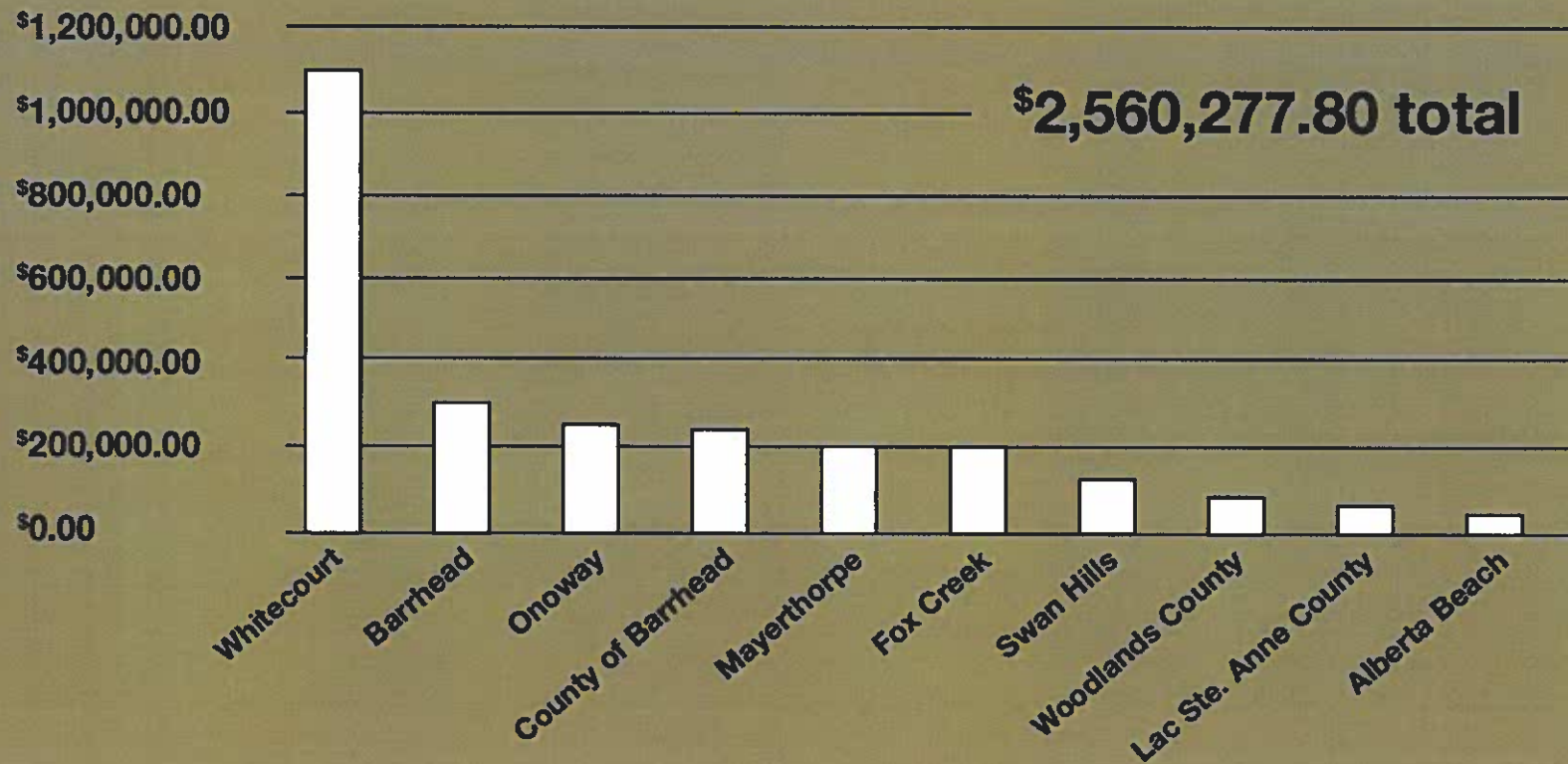


# CFYE Term Loan Investment By Municipality





# CFYE RRRF Loan Investment By Municipality





## 2021, A Year In Review

- Yearly minimum performance standards are set by Prairies Economic Development Canada (PrairiesCan)
- Yearly goals and objectives are set by CFYE Board of Directors
- Yearly performance goals are set by CFYE management and staff as to how the goals and objectives outlined by PrairiesCan and the Board will be met



## 2021 Strategic Priorities Identified

### **Top 3 Strategic Goals Approved for PrairiesCan**

- COVID-19 business support and recovery
- CFYE loan portfolio development
- Strategic planning



## 2021 Minimum Performance Standards

MSP Goal	ACTUAL
2 - Community-based strategic plans developed	3
5 - Partners engaged in strategic planning	8
8 - New and ongoing projects	200+
40 - Partners involved in CFYE projects	40 +



## 2022-23 Strategic Priorities Identified

- Focus on core business, business recovery - coaching, training, loans
- Implement Traveling Business Incubator pilot project
- Launch The Collective coworking space, focus on PrairieCan pillars:
  - Indigenous
  - Female
  - Youth
  - Disabilities
  - Cluster development







# 2022-23 New Supports For Small Business


**FREE Tech Services to Assist in Developing an Online Presence**

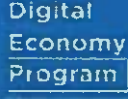
- 📍 Reach new customers online
- 📱 Develop a social media strategy
- 🔍 Search Engine Optimization support
- 🔒 Create and configure your website or online store
- ⚙️ Streamline business processes with digital tools

**PROGRAM DETAILS** [yellowheadeast.albertacf.com/services/digital-economy-program](https://yellowheadeast.albertacf.com/services/digital-economy-program)  
**SIGN UP TODAY** [digitalmainstreet.ca/business-account/registration](https://digitalmainstreet.ca/business-account/registration)

 **JOIN FOR FREE**

 **Ian Butler**  
**Digital Service Squad**  
Community Futures Yellowhead East  
780.706.3500  
[dssye@albertacf.com](mailto:dssye@albertacf.com)

 **Community Futures** YELLOWHEAD EAST

 **Digital Economy Program**



# 2022-23 New Supports For Small Business

The graphic features a top-down view of a person's hands working on a desk with a laptop, papers, and pens. The word 'INCUBATOR' is written in large, spaced-out letters across the top. The 'Community Futures Yellowhead East' logo is in the upper left. A list of dates and locations is in the bottom left, and the text 'TRAVELING BUSINESS INCUBATOR' with the website 'yellowheadeast.albertacf.com' is in the bottom right.

**Community Futures** Yellowhead East

**TRAVELING  
BUSINESS  
INCUBATOR**  
yellowheadeast.albertacf.com

- 1<sup>st</sup> Friday, County of Barrhead
- 2<sup>nd</sup> Tuesday, Town of Onoway
- 2<sup>nd</sup> Tuesday, Town of Fox Creek
- 2<sup>nd</sup> Thursday, Town of Swan Hills
- 3<sup>rd</sup> Wednesday, Town of Mayerthorpe
- 4<sup>th</sup> Tuesday, Town of Barrhead



# 2022-23 New Supports For Small Business





## 2022-23 CFYE Project Partnership Opportunities

### Ongoing Regional Partnership Opportunities

- Lemonade Day
- Project Gazelle, women's entrepreneurship strategy
- Business Improvement loan program
- Youth loan program
- Regional economic development investment project



# Average Debt Load Per Business





Q&A

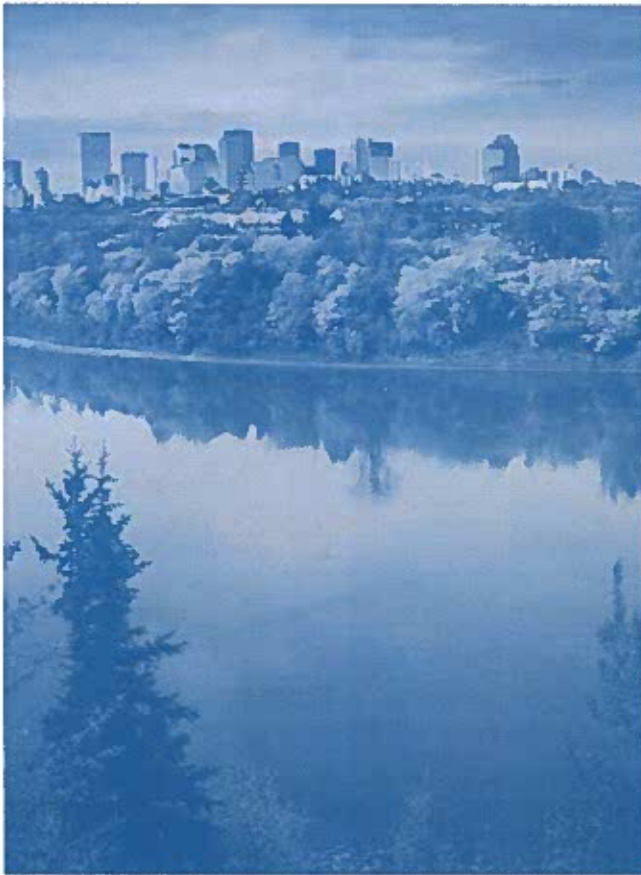
THANK YOU

# Update on the Sturgeon River Watershed Alliance

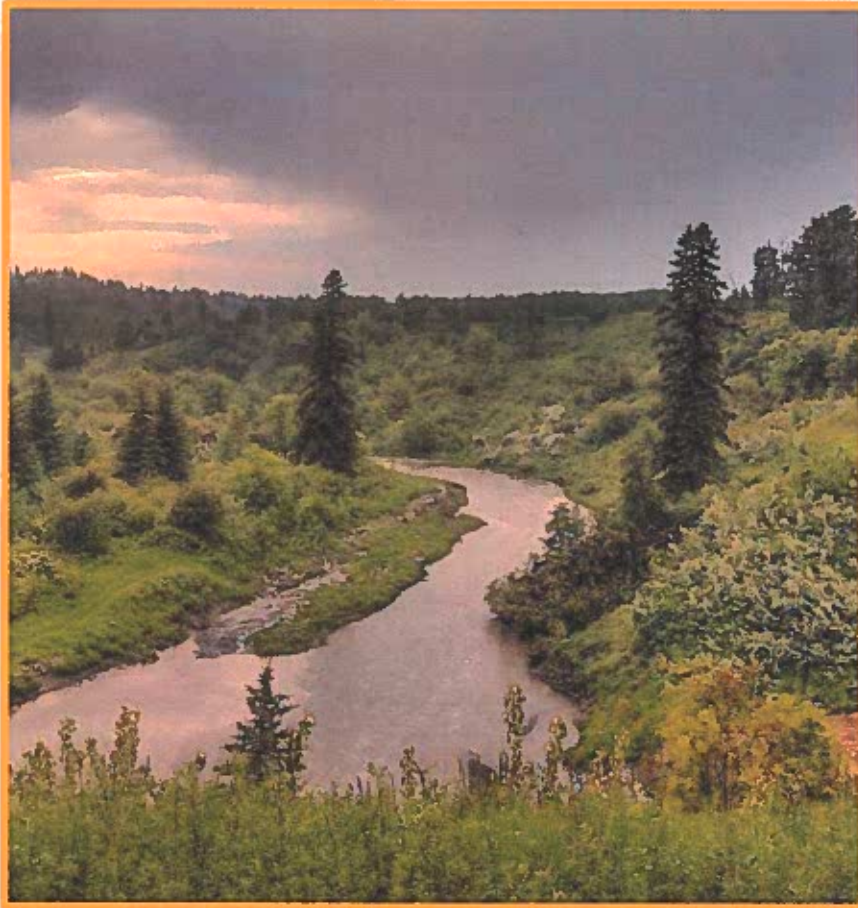
**Presentation by:**  
*Rosey Radmanovich*  
*North Saskatchewan Watershed Alliance*



**Sturgeon River Watershed Alliance**



# Presentation Overview



- **Big Picture**
- **Who Are We?**
  - North Saskatchewan Watershed Alliance
  - Sturgeon River Watershed Alliance
- **What We Do**
  - Watershed Management Plan Implementation Update
  - Riparian Strategy
  - Partnership Value



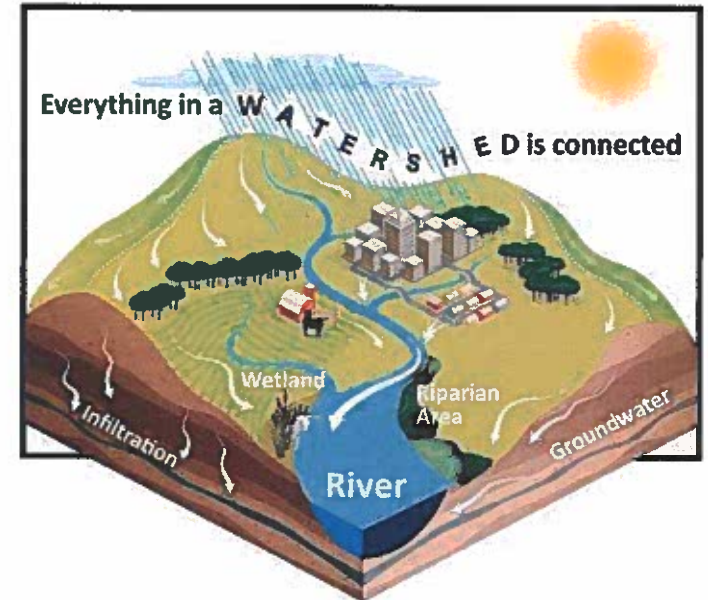
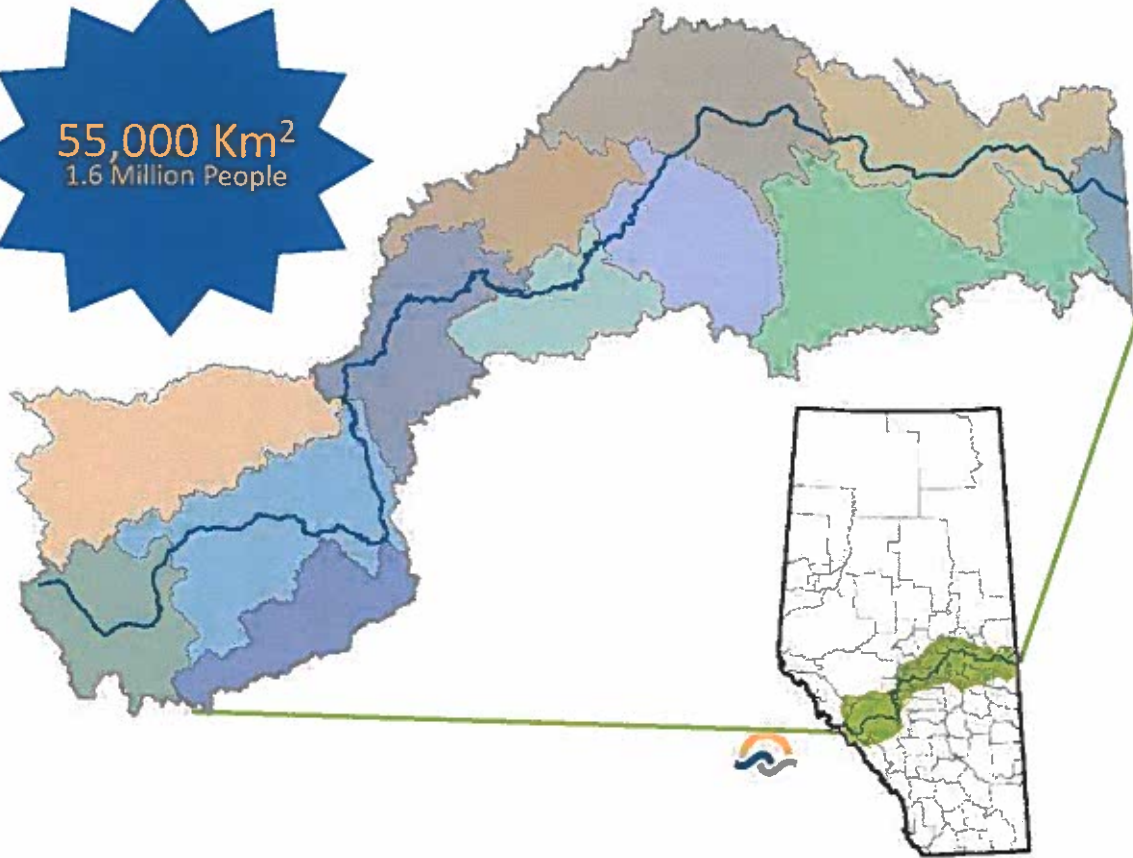




# What is a Watershed?

# North Saskatchewan River Watershed

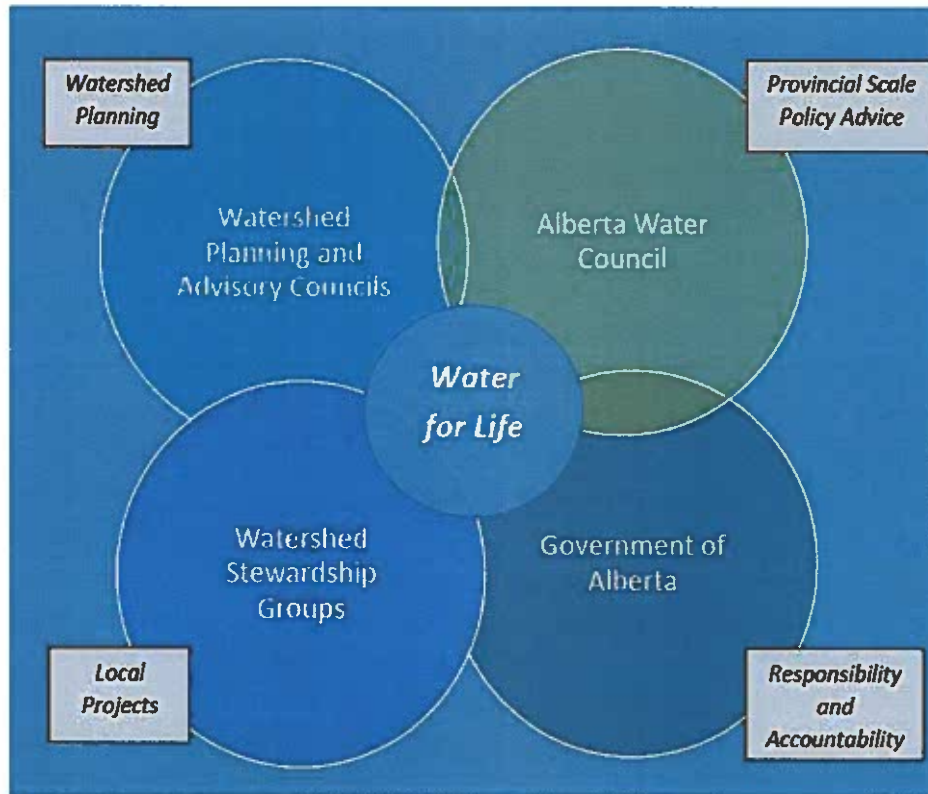
55,000 Km<sup>2</sup>  
1.6 Million People



The image features a background of a vast field of blue flowers under a clear blue sky. A large, dark blue rectangular box is centered on the page, containing the text 'Who is the NSWA?' in white. To the left of this box is a vertical orange bar, and below it is a horizontal olive green bar.

Who is the NSWA?

# NSWA – Key Partner in Water for Life



## Goals of Water For Life:

1. Safe, secure drinking water.
2. Healthy aquatic ecosystems.
3. Reliable water supplies for a sustainable economy.



# NSWA – Key Responsibilities

- ✓ Convener and Collaborator
- ✓ Planning and Policy
- ✓ Monitoring and Reporting
- ✓ Education and Outreach



# NSWA – Convener and Collaborator

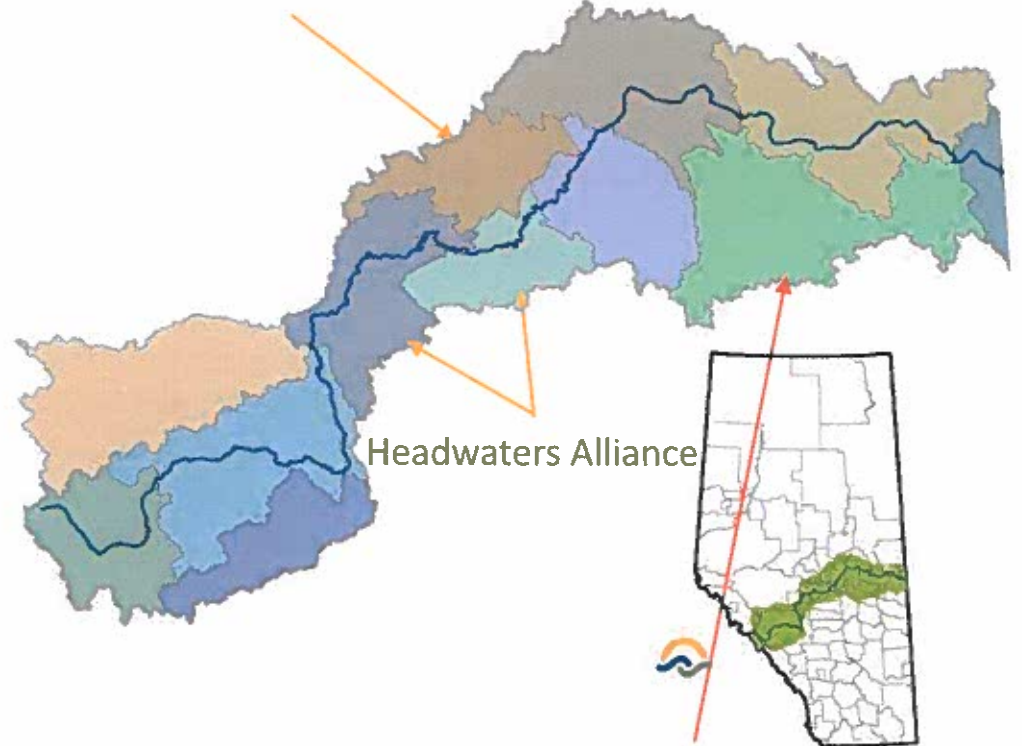
## SUBWATERSHED ALLIANCES

NSWA facilitates three municipal-led watershed stewardship groups that focus on local solutions for local watershed issues. Each of these groups determines their own governance structure and watershed priorities while NSWA provides administrative and technical support.

The three Alliances include collaboration by 33 municipalities, 11 non-governmental groups and five different government agencies.



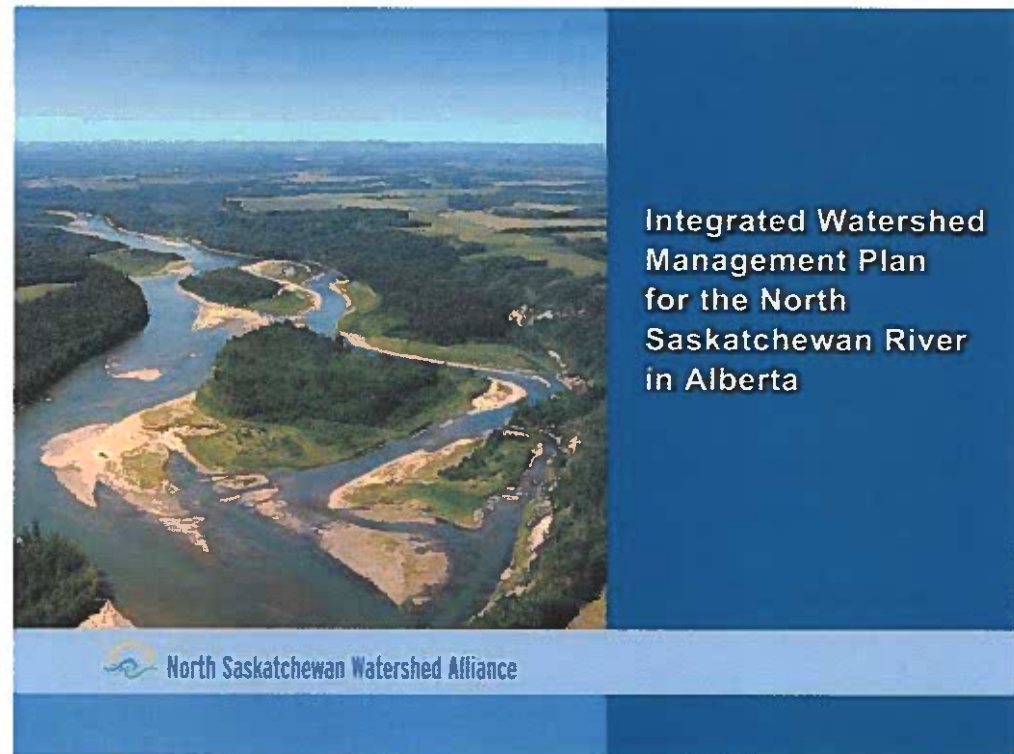
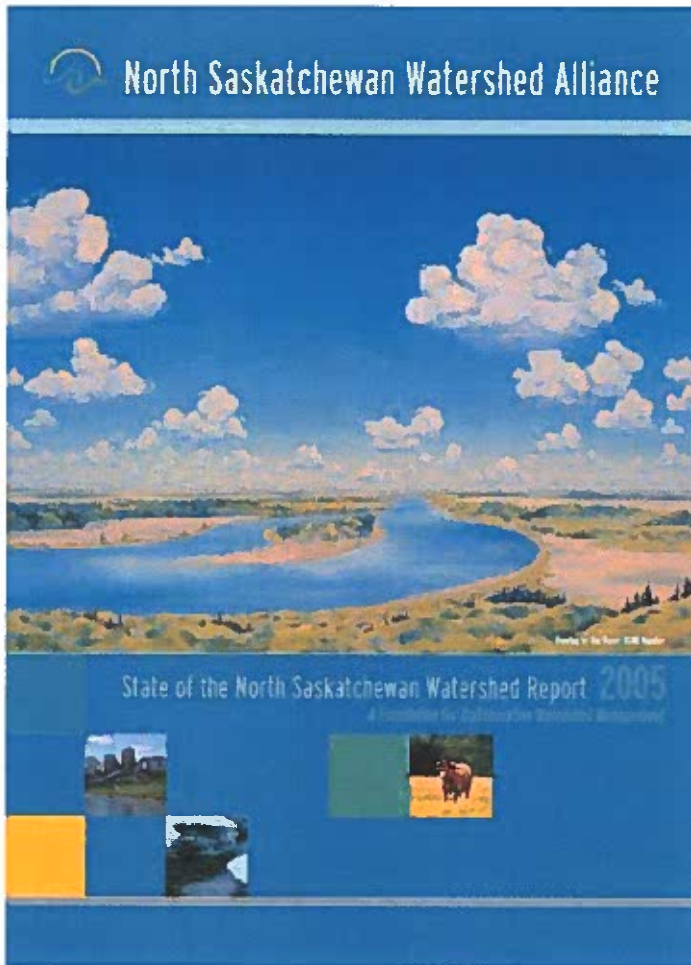
## Sturgeon River Watershed Alliance



Vermilion River Watershed Alliance



# NSWA – Planning and Policy



# NSWA – Education and Awareness

## Educational Forums

**Watershed Wednesdays**  
**Speaker Series 2022**

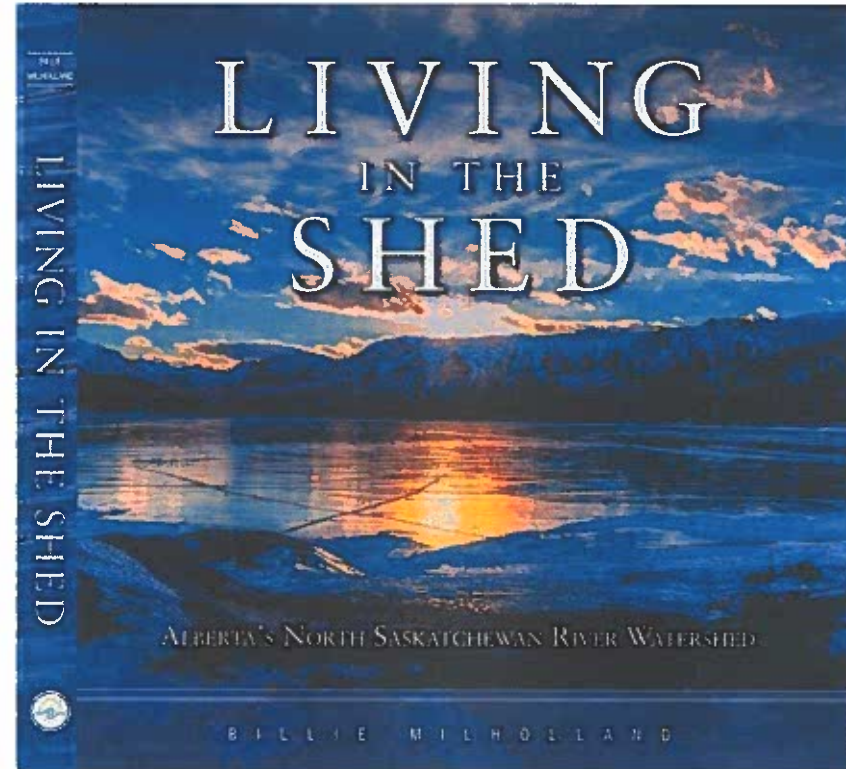


**February 2** – *Climate Change and Wetlands*

**March 2** – *Introduction to Watershed Management*

**April 13** – *Invasive Species Updates*

## Newsletters



**NSWA Book**

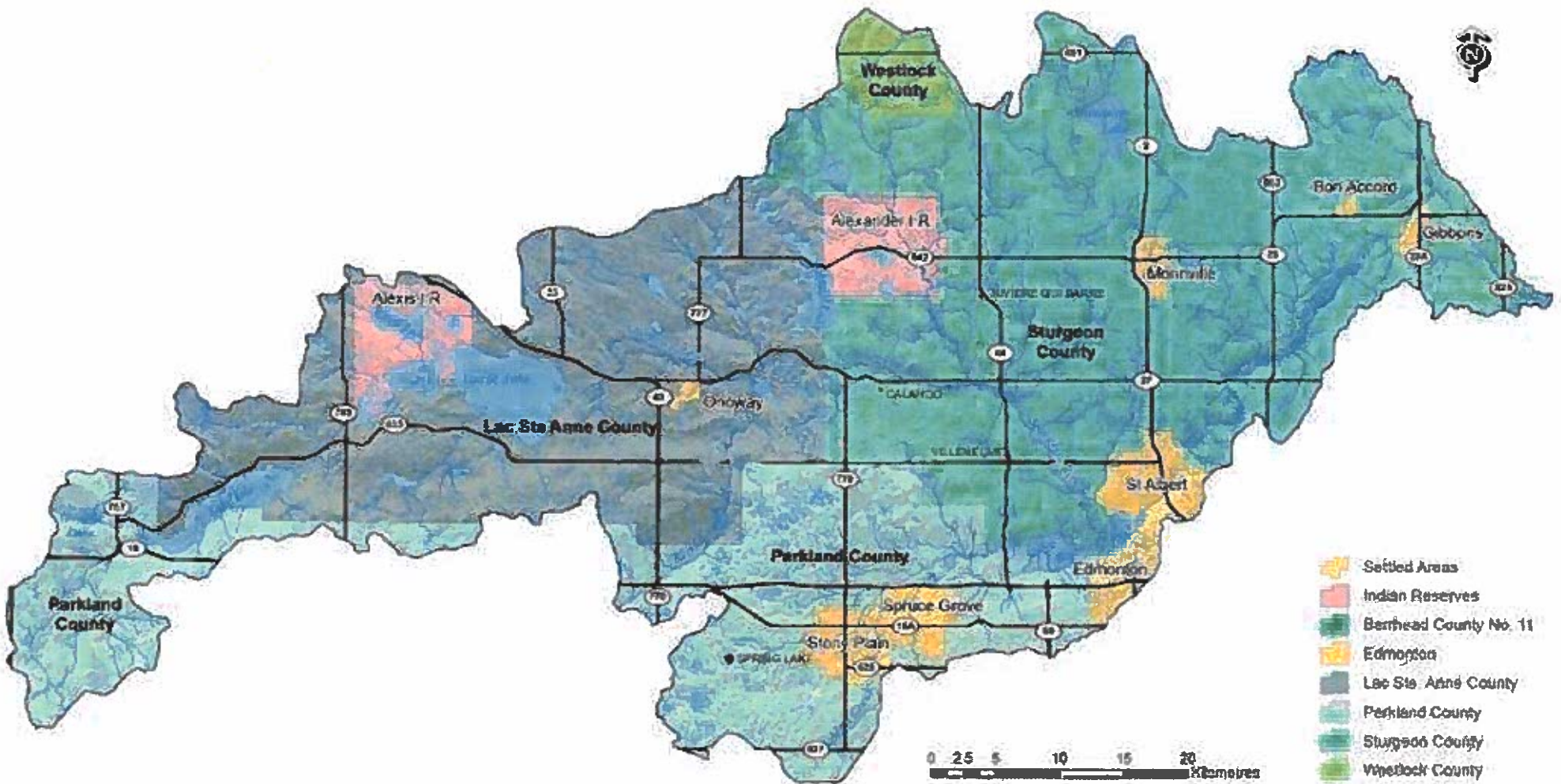






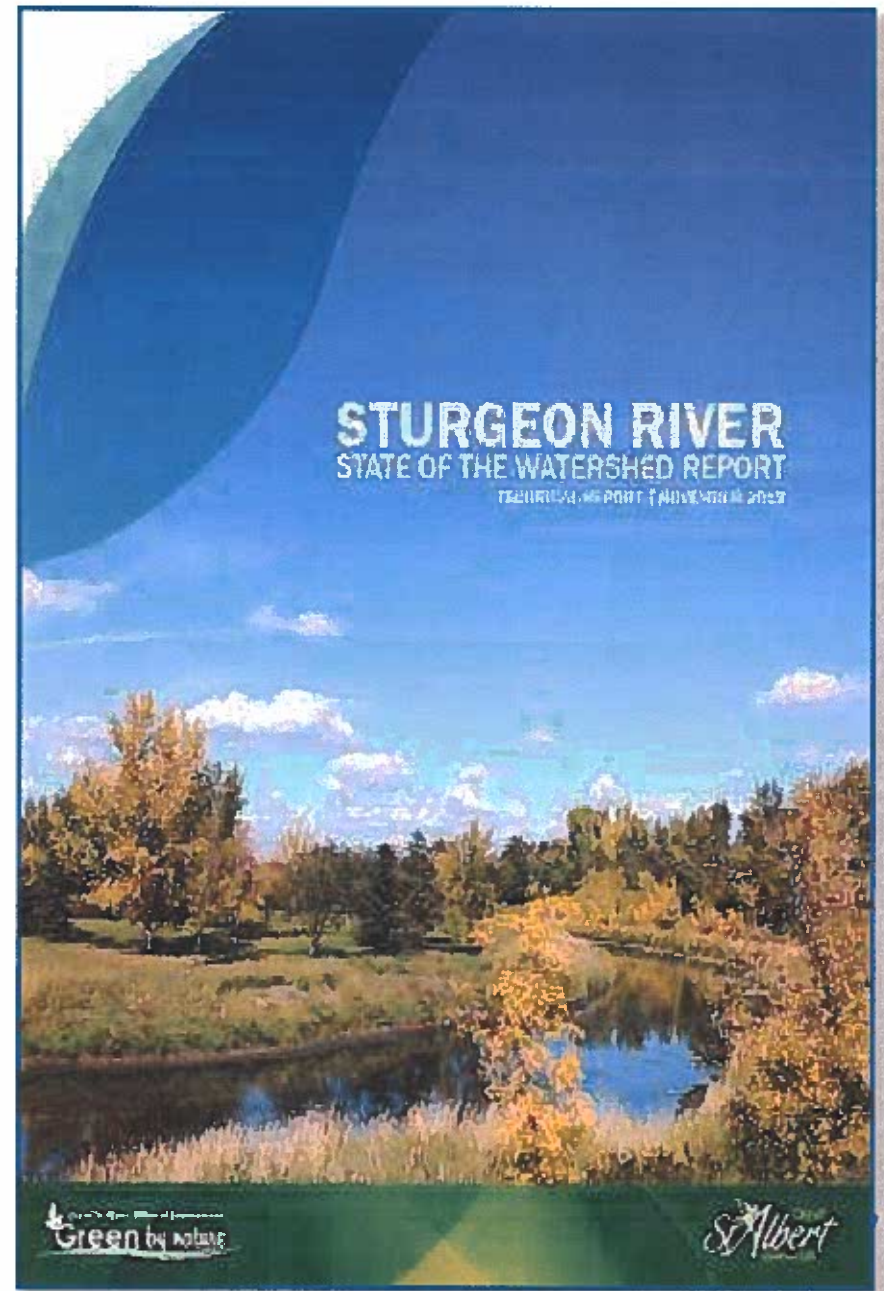
# Sturgeon River Watershed Alliance (SRWA)

# Sturgeon River Watershed



# State of Report

- Completed in 2012 by the City of St. Albert.
- Assessed overall ecological health using 15 indicators and gave an overall grade of **FAIR**.
  - ✓ Establish a municipally led watershed group
  - ✓ Fill information gaps by completing technical studies
  - ✓ Develop an Integrated Watershed Management Plan



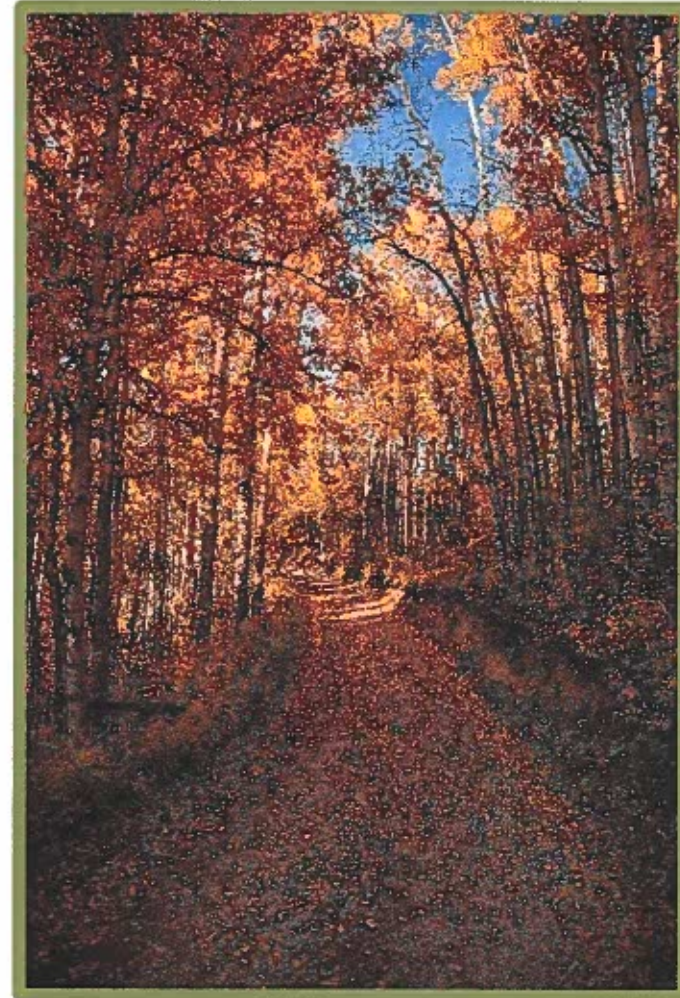
# Sturgeon River Watershed Alliance

- Lac St. Anne County
- Parkland County
- Sturgeon County
- City of Edmonton
- City of Spruce Grove
- City of St. Albert
- Town of Gibbons
- Town of Morinville
- Town of Onoway
- Town of Stony Plain
- Village of Alberta Beach
- Summer Villages of Lac Ste. Anne & County East
- Alexander First Nation
- Alexis Nakota Sioux Nation
- Metis Nation of Alberta
- *Alberta Conservation Association*
- *Alberta Environment and Parks*
- *Big Lake Environmental Support Society*
- *North Saskatchewan Watershed Alliance*
- *Wagner Natural Area Society*

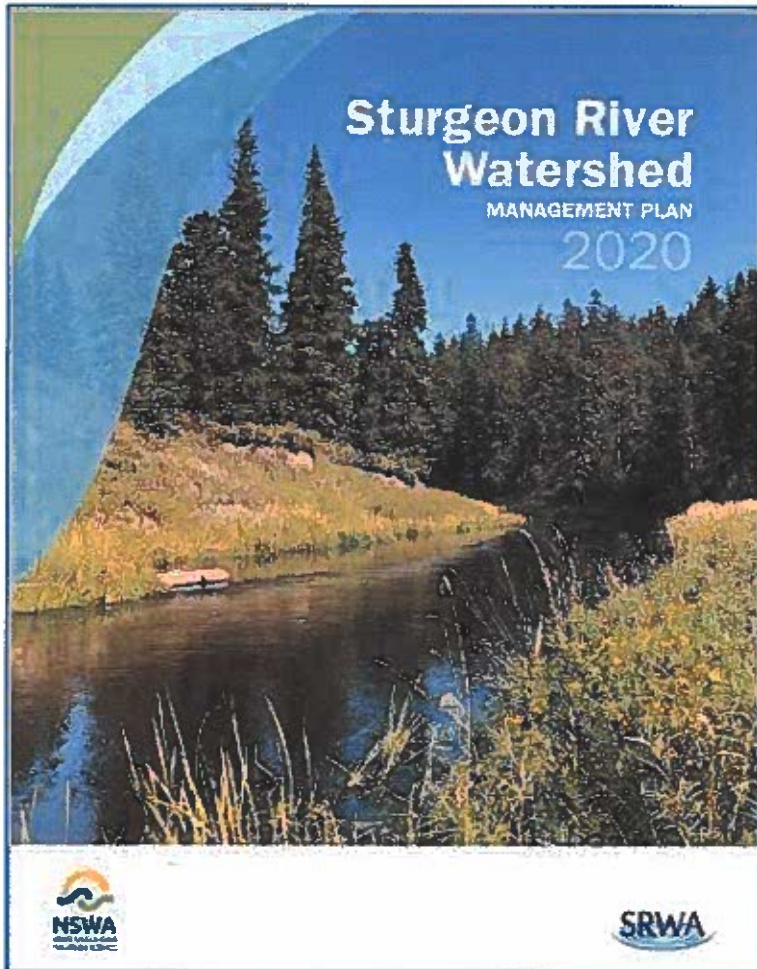


# Technical Studies

- SRWA partnership secured over \$500,000 in grants
- NSWA coordinated grants and consultants for 8 technical studies and 3 technical bulletins
- Municipal staff vetted reports and their implications
- All reports available on [www.nswa.ab.ca](http://www.nswa.ab.ca)



# Watershed Management Plan



- ✓ Watershed approach
- ✓ Clear goals and performance measures
- ✓ Voluntary alignment of policies and plans
- ✓ Coordinates intermunicipal collaboration
- ✓ Promotes local and regional stewardship
- ✓ Encourages work to address knowledge gaps



# Six Outcomes

1. *Aligned Policies and Plans*
2. *Safe, Secure Drinking Water Supplies*
3. *Healthy Aquatic Ecosystems*
4. *Reliable Water Supplies*
5. *Wise Land Use*
6. *Local and Regional Initiatives*



# Watershed Management Plan Implementation

- ✓ Watershed Management Plan outlines outcomes to be addressed over 10 year timeframe
- ✓ Work will be prioritized by Steering and Technical Committees based on importance and timeliness of actions and resource availability.



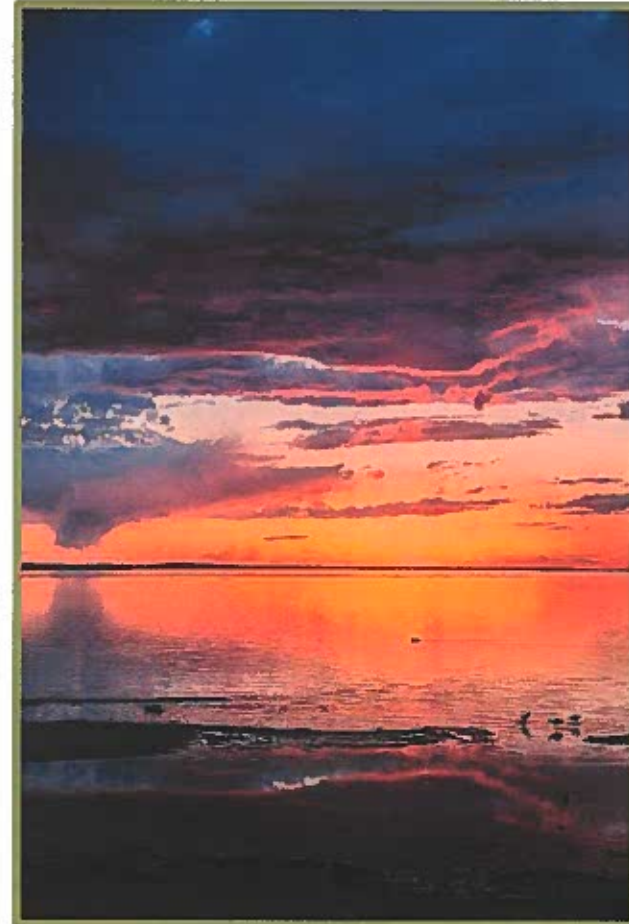
***Alberta Community Partnership*** grant of \$200,000 (2020 – 2023) will address priority short term actions





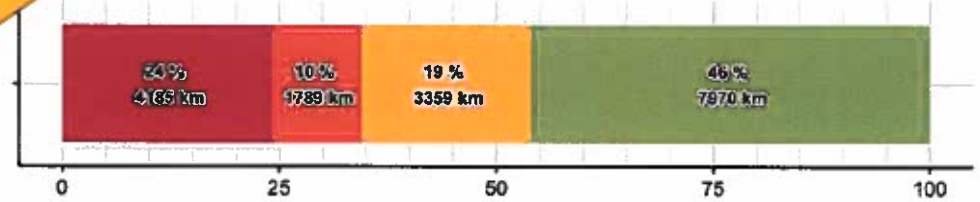
# Priorities and Next Steps 2020 - 2023

- Riparian and Wetland Conservation and Restoration Strategies
- Water Quality Monitoring Program
- Watershed Planning Alignment and Tools (flood risk areas, riparian setbacks, environmentally sensitive areas, overlay maps)
- Communications and Engagement (Educational forums, workshops, information resources)



# Riparian Health Action Plan

65% Health Target



NORTH SASKATCHEWAN RIVER WATERSHED RIPARIAN CONSERVATION & RESTORATION STRATEGY

September 2021



- Approved (September 2021)
- ✓ Headwaters Alliance
  - ✓ Sturgeon Alliance
  - ✓ Vermilion Alliance





Three key purposes:

- Riparian data access x2
- Resources
- Projects on the ground

www.  
Riparian.info

350 people  
trained



# Benefits of Continued Partnership

## COLLABORATIVE PARTNERSHIPS



*We facilitate inter-municipal partnerships that address watershed issues*

## GRANT SUPPORT



*NSWA has coordinated over \$3 million in grant funds for municipalities*

## EXPERTISE & PROJECT MANAGEMENT



*NSWA staff have knowledge of municipal watershed issues*

## EDUCATION & AWARENESS



*We provide resources to help residents and council understand watershed issues*



# Sturgeon River Watershed Alliance

*Thank You!*

[www.nswa.ab.ca](http://www.nswa.ab.ca)



Sturgeon River Watershed Alliance



**debbie@onoway.ca**

---

**From:** pcm1@telusplanet.net  
**Sent:** May 19, 2022 2:01 PM  
**To:** debbie@onoway.ca  
**Cc:** cao@onoway.ca  
**Subject:** Onoway - RE: REFERRAL - 009SUB2022 - Lac Ste. Anne County

May 19, 2022

Dear Debbie:

I have reviewed that subject Subdivision proposal within Lac Ste. Anne County. The size, location, and proposed use of the subject parcel has no impacts for the Town of Onoway. I would recommend a quick note to Tanya expressing that we have "No Concerns".

Regards,

Tony Sonnleitner, Development Officer, Town of Onoway

---

**From:** debbie@onoway.ca <debbie@onoway.ca>  
**Sent:** May 19, 2022 1:36 PM  
**To:** pcm1@telusplanet.net  
**Cc:** cao@onoway.ca  
**Subject:** FW: REFERRAL - 009SUB2022 - Lac Ste. Anne County

Hello Tony: Please provide comment so I can put on a future agenda.  
Thanks, Debbie

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**From:** [penny@onoway.ca](mailto:penny@onoway.ca) <[penny@onoway.ca](mailto:penny@onoway.ca)>  
**Sent:** May 19, 2022 1:22 PM  
**To:** [cao@onoway.ca](mailto:cao@onoway.ca)  
**Cc:** [debbie@onoway.ca](mailto:debbie@onoway.ca)  
**Subject:** FW: REFERRAL - 009SUB2022

Penny Frizzell

[penny@onoway.ca](mailto:penny@onoway.ca)

Municipal Clerk & Records Management

Town of Onoway  
Box 540  
Onoway AB  
T0E 1V0  
780-967-5338

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**From:** Dev Referrals <[DevReferrals@lsac.ca](mailto:DevReferrals@lsac.ca)>

**Sent:** May 19, 2022 11:09 AM

**To:** 'historical.lup@gov.ab.ca' <[historical.lup@gov.ab.ca](mailto:historical.lup@gov.ab.ca)>; 'LMPlan@gov.ab.ca' <[LMPlan@gov.ab.ca](mailto:LMPlan@gov.ab.ca)>; 'Aep.epeacapitalregion@gov.ab.ca' <[Aep.epeacapitalregion@gov.ab.ca](mailto:Aep.epeacapitalregion@gov.ab.ca)>; 'Aep.wacapitalregion@gov.ab.ca' <[Aep.wacapitalregion@gov.ab.ca](mailto:Aep.wacapitalregion@gov.ab.ca)>; 'Bruce.VanOs@gov.ab.ca' <[Bruce.VanOs@gov.ab.ca](mailto:Bruce.VanOs@gov.ab.ca)>; 'Craig.plitt@gov.ab.ca' <[Craig.plitt@gov.ab.ca](mailto:Craig.plitt@gov.ab.ca)>; 'land.admin@atcogas.com' <[land.admin@atcogas.com](mailto:land.admin@atcogas.com)>; 'HP.Circulations@atco.com' <[HP.Circulations@atco.com](mailto:HP.Circulations@atco.com)>; 'jeffrey.way@canadapost.ca' <[jeffrey.way@canadapost.ca](mailto:jeffrey.way@canadapost.ca)>; 'onoway\_area@equs.ca' <[onoway\\_area@equs.ca](mailto:onoway_area@equs.ca)>; 'landserv@fortisalberta.com' <[landserv@fortisalberta.com](mailto:landserv@fortisalberta.com)>; Mike Primeau <[mprimeau@lsac.ca](mailto:mprimeau@lsac.ca)>; 'rhett.czaban@ngps.ca' <[rhett.czaban@ngps.ca](mailto:rhett.czaban@ngps.ca)>; 'subdivisions@contractlandstaff.com' <[subdivisions@contractlandstaff.com](mailto:subdivisions@contractlandstaff.com)>; 'kpearson@steanegas.com' <[kpearson@steanegas.com](mailto:kpearson@steanegas.com)>; 'circulations@telus.com' <[circulations@telus.com](mailto:circulations@telus.com)>; Town of Onoway <[info@onoway.ca](mailto:info@onoway.ca)>

**Subject:** REFERRAL - 009SUB2022

Hi,

Please find the attached information regarding subdivision application 009SUB2022 for your review.

Please call or email if you require additional information or assistance.

Sincerely,

**Jane Holman**

Planning & Development Clerk, Lac Ste. Anne County

56521 RGE RD 65 | BOX 219 | SANGUDO, ALBERTA T0E 2A0

PHONE: 780.785.3411 Ext:3692 | TOLL-FREE: 1.866.880.5722 | FAX: 780.785.2985 | [lsac.ca](http://lsac.ca)

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**SUBDIVISION REFERRAL**

**NOTIFICATION of Email Correspondence**

# of Pages EMAILED: 10

Date: May 19, 2022

Re: PROPOSED SUBDIVISION  
Legal: SW 11-55-02 W5M  
Lac Ste. Anne County

FILE #: 009SUB2022

Attached is a copy of a subdivision application form and sketch proposing to subdivide the above land as shown. By this EMAIL we request you submit brief, relevant comments and supporting information, with regard to the subdivision application. Unless we have heard from you, **within 21 days**, we will process the proposal as though you have no objections.

Please email or fax your comments to the undersigned at your earliest convenience.

**Email: Jane Holman,**  
**Planning/Development Clerk**  
[DevReferrals@Lsac.ca](mailto:DevReferrals@Lsac.ca) OR  
**FAX your response to (780) 785-2985**

**Email: Trina Sroka,**  
**Planning/Development Clerk**  
[DevReferrals@Lsac.ca](mailto:DevReferrals@Lsac.ca) OR  
**FAX your response to (780) 785-2985**

If you have concerns or comments that you wish to discuss with staff, please contact the staff member as indicated below:

**Matthew Ferris**  
**Planning &**  
**Development**  
**Manager**  
780-785-3411  
Ext.: 3603  
[mferris@Lsac.ca](mailto:mferris@Lsac.ca)

**Abdikani Elmi**  
**Development**  
**Officer**  
780-785-3411  
Ext.: 3691  
[aelmi@lsac.ca](mailto:aelmi@lsac.ca)

**Craig Goldsmith**  
**Development**  
**Officer**  
780-785-3411  
Ext.: 3684  
[cgoldsmith@lsac.ca](mailto:cgoldsmith@lsac.ca)

**Tanya Vanderwell**  
**Development Officer**  
780-785-3411  
Ext.: 3685  
[tvanderwell@Lsac.ca](mailto:tvanderwell@Lsac.ca)



SCANNED

MAY 11 2022



Subdivision Application

**FOR OFFICE USE ONLY**  
 File no.: \_\_\_\_\_ Tax roll no.: 5502112002 Division: 2 Application date: Apr. 29, 2022

*This form is to be completed in full wherever applicable by the registered owner of the land that is the subject of the application, or by a person authorized to act on the registered owner's behalf.*

**Incomplete Applications will not be accepted.** If an incomplete application is submitted by mail the application will be sent back for further information.

**APPLICANT/AGENT INFORMATION**

Full name of Applicant: RANDOLPH HYNES

**This information has been Redacted as per the Freedom of Information and Protection of Privacy Act (FOIP Act)**

**Please note:** By providing your email address above, you are hereby consenting to receiving correspondence (including decision) solely by email in relation to this application.

Full name of Landowner: RANDOLPH HYNES AND ROSALIND HYNES

**This information has been Redacted as per the Freedom of Information and Protection of Privacy Act (FOIP Act)**

Full name of Landowner: ROSALIND HYNES

**This information has been Redacted as per the Freedom of Information and Protection of Privacy Act (FOIP Act)**

**LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED**

All/part of: Quarter: \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: 22 west of 5th meridian

All/part of: Lot: 2A Block: 1 Plan: 0921594 Subdivision/Hamlet: \_\_\_\_\_

Rural address: 56115 RANGE RD 22 Division:  01  02  03  04  05  06  07

Designated use of the land as classified under a Land Use Bylaw or a Zoning Bylaw or a Land Use Classification Guide where applicable: \_\_\_\_\_

Box 219, Sangudo AB T0E 2A0  
 T 780.785.3411 TF 1.866.880.5722 F 780.785.2985 E DEVASSISTANT@LSAC.ca www.LSAC.ca

LSA-043004013-05282021

RECEIVED  
 APR 29 2022  
 Planning & Development

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**LOCATION OF LAND TO BE SUBDIVIDED**

- 1. Is the land situated in the municipality of Lac Ste Anne County?  YES  NO
- 2. Is the land situated immediately adjacent to the municipal boundary?  YES  NO  
If YES, the adjoining municipality is \_\_\_\_\_
- 3. Is the land situated within 0.99 miles (1.6 km) of the right-of-way of a highway?  YES  NO  
If YES, the highway no. is \_\_\_\_\_
- 4. Is the land situated within 0.5 miles (0.8 km) of a (river, stream, watercourse, lake or other permanent body of water, or a canal, or a drainage ditch)?  YES  NO  
If YES, state its name \_\_\_\_\_
- 5. Is the proposed parcel within 1.0 miles (1.5 km) of a sour gas facility?  YES  NO
- 6. Is the land you are developing on within 0.5 mile (0.8 km) of land that is or has been used as a municipal landfill for the disposal of garbage or refuse?  YES  NO
- 7. Is the land you are developing on within 0.5 mile (0.8 km) of land that is or has been used as a municipal sewage treatment facility or sewage lagoon?  YES  NO
- 8. Is the land you are developing on within 0.5 mile (0.8 km) of land that is or has been used as an intensive livestock operation (Swine, Chicken, Beef, etc.)?  YES  NO
- 9. Has the land had a history of flooding?  YES  NO

**EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED**

- 1. Existing use of the land (crop, hay, etc.): GRASS
- 2. Proposed use of the land (crop, hay, pasture, residential, etc.): RESIDENTIAL NEW HOME
- 3. The designated use of the land as classified under a Land Use Bylaw: \_\_\_\_\_
- 4. Number of Parcel(s) being created: 1 Type of Parcel(s) being created: RAW LAND
- 5. Area of Parent Parcel (acres): 5 ACRES Area of Proposed Parcel (acres): 5 ACRES

**PHYSICAL CHARACTERISTICS OF LAND BEING SUBDIVIDED**

- 1. Describe the nature of the topography of the land (flat, rolling, steep, mixed etc.): FLAT
- 2. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, sloughs, creeks, etc.): OPEN SOME TREES ALONG TREELINE OTHERWISE FULLY OPEN LAND
- 3. Describe the kind of soil on the land (sandy, loam, clay etc.): SANDY & CLAY

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**EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED**

1. Describe any buildings, historical or otherwise, and any structures on the land and whether they are to be demolished or moved: NONE

**EXISTING BUILDINGS LOCATED ON THE PROPOSED PARCEL(S)**

1. Describe any buildings, historical or otherwise, and any structures on the land and whether they are to be demolished or moved: NONE

**EXISTING BUILDINGS LOCATED ON THE REMAINDER OF THE QUARTER-SECTION**

1. Describe any buildings, historical or otherwise, and any structures on the land and whether they are to be demolished or moved: NONE

**EXISTING WATER SUPPLY TYPE**

Well  Cistern & Hauling  Municipal Service

Other (please specify) NONE RAW LAND

**PROPOSED WATER SUPPLY TYPE**

Well  Cistern & Hauling  Municipal Service

Other (please specify) \_\_\_\_\_

**REGULATORY REQUIREMENTS FOR SURFACE DEVELOPMENT IN PROXIMITY TO ABANDONED WELLS**

New subdivision applications, except for lot line adjustments, must include documentation from the Energy Resources Conservation Board (ERCB) identifying the presence or absence of abandoned wells.

- 1. Obtain the information from ERCB's Abandoned Well Viewer available on the ERCB Website [www.aer.ca](http://www.aer.ca)
- 2. Abandoned well Information Included:  YES  NO

If NO, why not: THERE IS NOT ANY ABANDONED WELLS

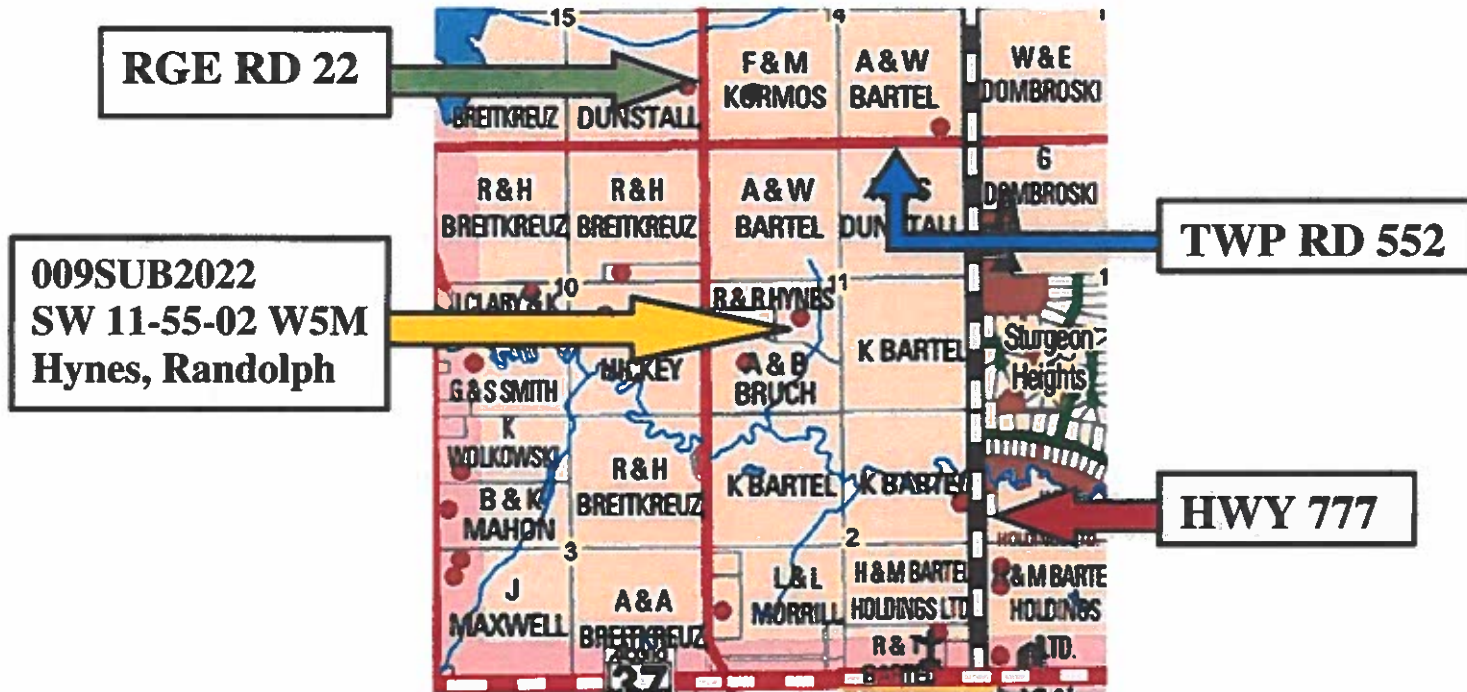
If an abandoned gas or oil well is identified on the land that is subject (the quarter section) of the subdivision application, the applicant must include a map that shows the actual well location as identified in the field, and the setback established in ERCB Directive 079 in relation to existing or proposed building sites.

For clarification on the information provided by the Abandoned Well Viewer, or if you do not have internet access, contact ERCB Customer Contact Centre by Telephone at 1.855.297.8311, or email [inquires@aer.ca](mailto:inquires@aer.ca) or contact Information Services by mail at ERCB, Suite 1000, 250 - 5 Street SW, Calgary, AB T2P 0R4.

**Within 7 days of applying for subdivision, please flag (orange flagging tape preferred) where you plan to put new access approach(es) for each parcel, so that the approaches may be inspected by the County's Public Works department.**

- 1. DUAL approaches are required for new proposals, unless there are extenuating circumstances.
- 2. Road widening of 5.18 metres (17.0 feet) will be taken on all Range and Township Roads on every application.
- 3. A survey plan is not required until a decision on the proposed application has been made and a decision letter with conditions has been issued.
- 4. To avoid unnecessary costs, do not have a surveyor complete the survey documentation prior to the decision from the Development Authority.

**LOCATION SKETCH**  
**LAC STE. ANNE COUNTY**  
**SUBDIVISION APPLICATION 009SUB2022**



COPY TO WMS SCANNED



LAC STE. ANNE COUNTY

# Proposed Subdivision Lac Ste. Anne County

## 009SUB2022 April 29, 2022



- Proposed Parcel
- Proposed or Existing Approach
- Land Parcels
- Setbacks Area 40m
- No Mowing or Grazing 40m
- Pipeline Right-Of-Ways**
- STATUS**
- Abandoned Line
- Operating Line
- Other Line Status
- Well Site



SW 11-55-2-W5		009SUB2022		LSACGIS Department	
Hynes, Randolph & Rosalinda			2022		
All dimensions to be verified by an Alberta Land Surveyor. ECE boundaries to be determined by field survey of stream bank.					
Coordinate System: NAD 1983 10TM AEP Forest					

49

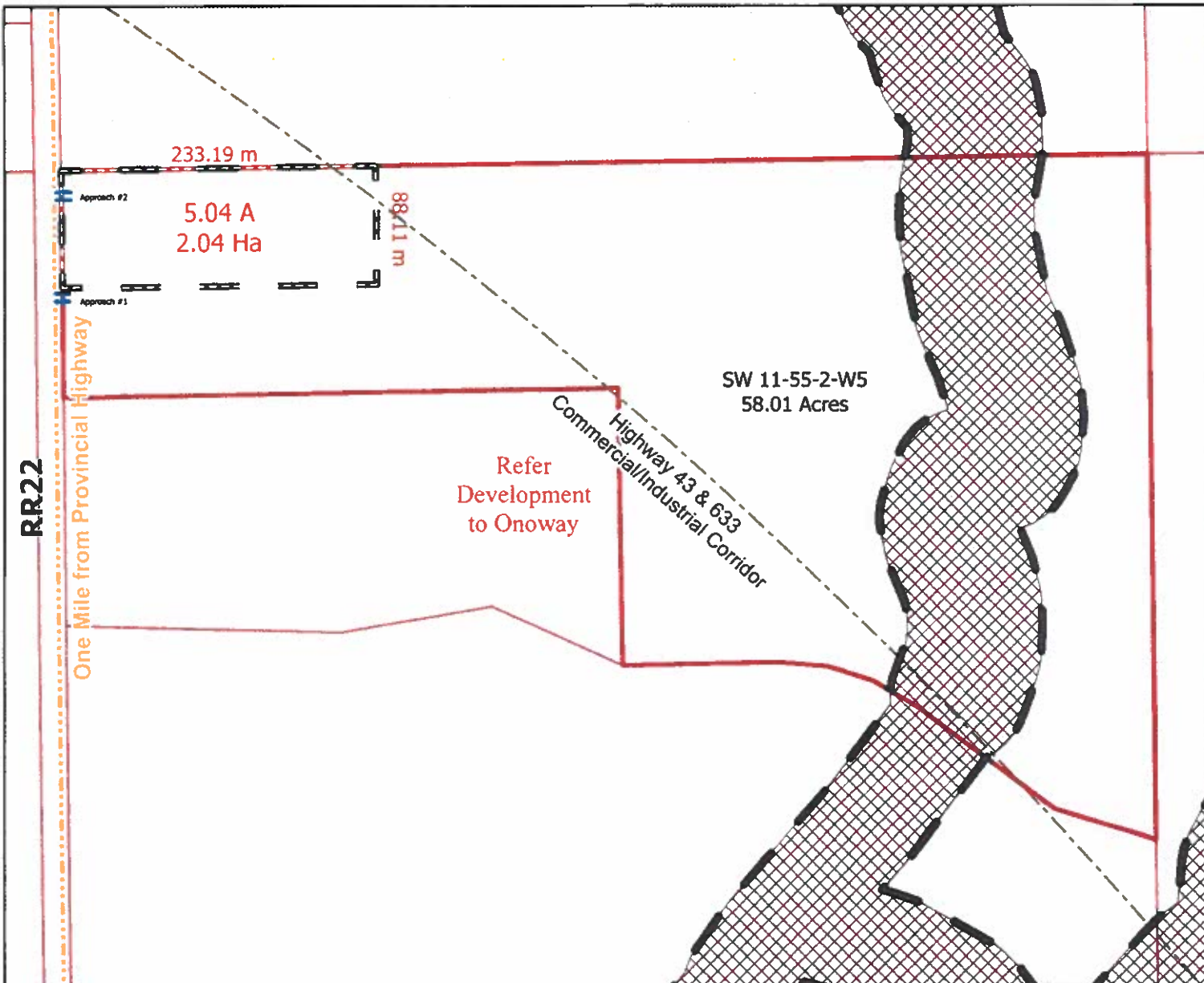


LAC STE. ANNE COUNTY

# Proposed Subdivision Lac Ste. Anne County

## 009SUB2022

### April 29, 2022

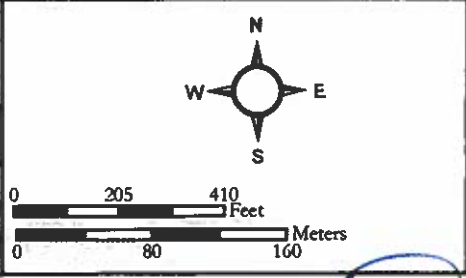


**Legend**

- Proposed Parcel
- Proposed or Existing Approach
- Land Parcels
- Setbacks Area 40m
- No Mowing or Grazing 40m
- Pipeline Right-Of-Ways**
- STATUS**
- Abandoned Line
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All dimensions to be verified by an Alberta Land Surveyor. ECE boundaries to be determined by field survey of stream bank.				
Coordinate System: NAD 1983 10TM AEP Forest				



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LAND TITLE CERTIFICATE

SCANNED  
MAY 11 2022

<b>S</b>		
<b>LINC</b>	<b>SHORT LEGAL</b>	<b>TITLE NUMBER</b>
0034 042 366	0921594;1;2A	132 145 905

LEGAL DESCRIPTION

PLAN 0921594  
 BLOCK 1  
 LOT 2A  
 CONTAINING 30.6590 HECTARES ( 75.76 ACRES) MORE OR LESS  
 EXCEPTING THEREOUT:

	<b>HECTARES (ACRES) MORE OR LESS</b>
A) PLAN 0929331 SUBDIVISION	7.183 17.75
EXCEPTING THEREOUT ALL MINES AND MINERALS	

ATS REFERENCE: 5;2;55;11;SW  
 ESTATE: FEE SIMPLE

MUNICIPALITY: LAC STE. ANNE COUNTY

REFERENCE NUMBER: 092 343 873 +1

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
132 145 905	23/05/2013	TRANSFER OF LAND	\$130,000	\$130,000

OWNERS

RANDOLPH J HYNES

AND

ROSALIND J HYNES

BOTH OF:

BOX 455

ONOWAY

ALBERTA T0E 1V0

AS JOINT TENANTS

(51)

-----  
ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 132 145 905

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
092 129 150	28/04/2009	UTILITY RIGHT OF WAY GRANTEE - STE ANNE NATURAL GAS CO-OP LIMITED.
092 343 874	24/09/2009	CAVEAT RE : DEFERRED RESERVE CAVEATOR - LAC STE. ANNE COUNTY. BOX 219 SANGUDO ALBERTA T0E2A0
132 189 905	26/06/2013	UTILITY RIGHT OF WAY GRANTEE - EQUUS REA LTD.
132 245 525	12/08/2013	MORTGAGE MORTGAGEE - ATB FINANCIAL. 5014-50 ST STONY PLAIN ALBERTA T7Z1T2 ORIGINAL PRINCIPAL AMOUNT: \$850,000 (DATA UPDATED BY: CHANGE OF NAME 202239895)
202 239 896	29/10/2020	AMENDING AGREEMENT AFFECTS INSTRUMENT: 132245525

TOTAL INSTRUMENTS: 005

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 10 DAY OF MAY,  
2022 AT 04:09 P.M.

ORDER NUMBER: 44398312

CUSTOMER FILE NUMBER: 009SUB2022



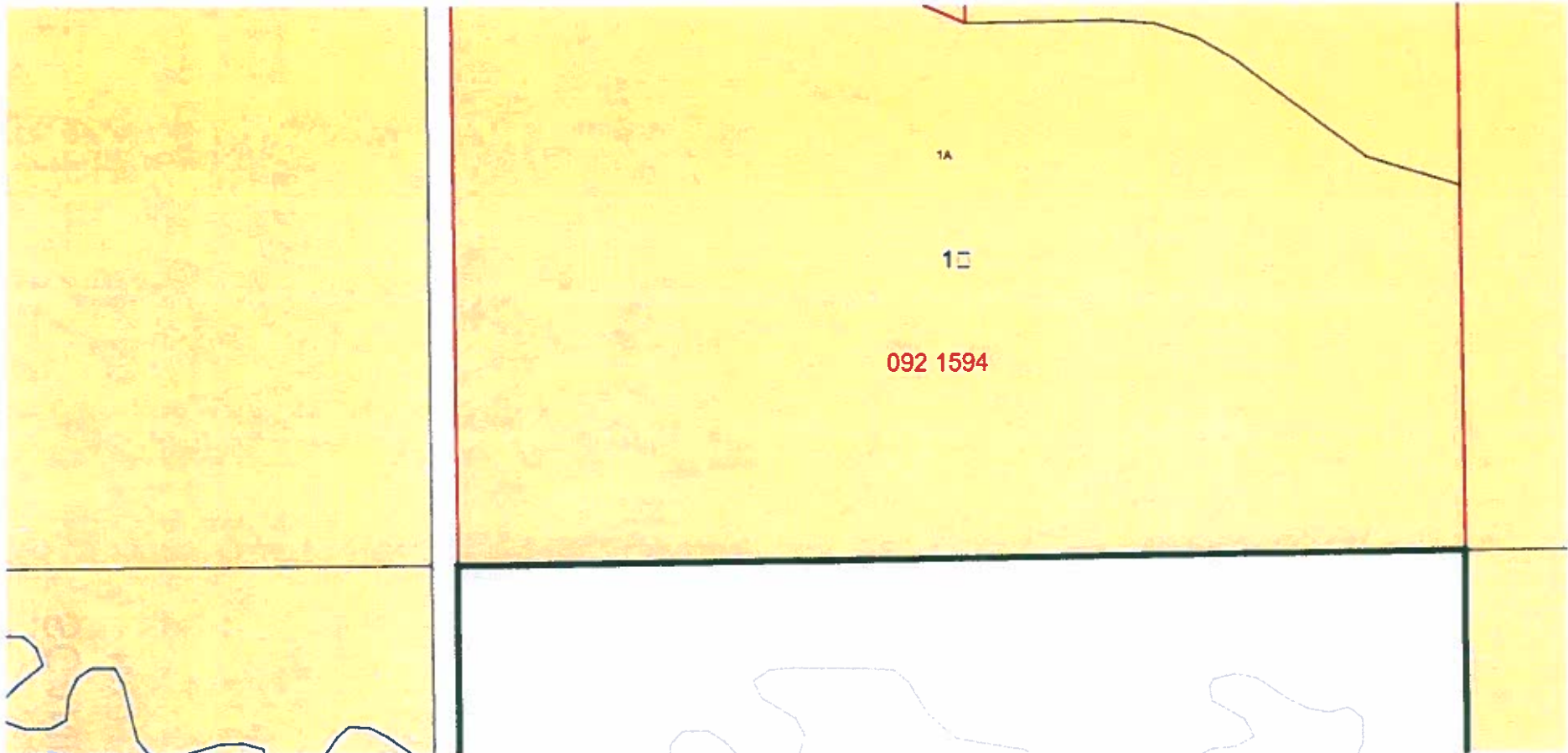
\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
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092 1594



MEB  
SIX



**ONOWAY  
JUNIOR/SENIOR  
HIGH SCHOOL**  
EMPOWERING LEARNERS



**Northern Gateway**  
Public Schools



May 13, 2022

Mr. Len Kwasny  
Mayor  
Town of Onoway

Dear Len,

The Onoway Junior Senior High School Graduating Class of 2022 would like to invite you to attend the Graduating Commencement Ceremony of 2022. The ceremony will take place on June 30, 2022 in the Onoway Junior Senior High School Gymnasium starting at 2:00pm.

The graduating class sincerely hopes that you will be able to attend and help celebrate their educational milestone. Please confirm your attendance with Ms. Lind at 780 967 2271 or [carla.lind@ngps.ca](mailto:carla.lind@ngps.ca) by June 17, 2022.

Respectfully,

Mrs. Amy Villneff  
Principal  
Onoway Junior Senior High School

Box 340, Onoway, T0E 1V0

780-967-2271

[onowayhigh.ca](http://onowayhigh.ca)

# Town of Onoway

## Report to Council

**Meeting:** May 19, 2022 - Regular Council Meeting

**Originated By:** Tony Sonnleitner, Development Officer, Town of Onoway

**Development Permits:**

**22DP02-24 Plan 082 1874, Block 6, Lot 3 : 4415 Payne Avenue (the "Lands")**

CONSTRUCTION OF AN ADDITION TO AN EXISTING DWELLING (27.9 SQ. M.).

**22DP03-24 Pt. NW 26-54-2-W5M : LINC 002 062 3443 – 5015 – 47 Avenue (the "Lands")**

CONSTRUCTION OF A DETACHED GARAGE (83.6 SQ. M.).

**22DP04-24 Plan 6288 BZ, Block 1, Lot 3 – 4914 – 50 Street (the "Lands")**

RENOVATION OF AN EXISTING COMERCIAL BUILDING AND OPERATION OF A CANNABIS RETAIL SALES BUSINESS.

**22DP05-24 Plan 072 1605, Block 7, Lot 10 : 5123 – 49 Avenue (the "Lands")**

DEMOLITION OF AN EXISTING PERGOLA, CONSTRUCTION OF AN ACCESSORY BUILDING (GAZEBO – 20' X 20' = 37.2 SQ. M.).

**Letter of Compliance:**

**22COMP06-24 Plan 062 3214, Block 4, Lot 42 : 4431 YEOMAN DRIVE (the "Lands")**

Regards,

Tony Sonnleitner, Development Officer